

Lydia Gog Jugalla Deary 1632-1846 Confestionsled The Cherokee Chiefs are to make some statements of Mes St. Homes's Bowdown Clace, on tuesday afternoon at / park 3 oflock. you fany ladies dishord to contribute for the relig of their acation, are enouted to March 5th. 1832. M. Daniel Engates Ellion So

I morn more comforble lin my health, proise the love for attall for nels to me, for in thee. O lord, do 9 hope thou will hear may god, for 9 will declare mine imquity: 9 will be lorry by in the I month have wow elapsed since Lydia's death my affliction: and it is as fresh as it was at first for my Dear then less , god has lan inexpressibly good to me, In this Mercy he has vaised up dear christian friends that are very dear to me March the 4. It is the Sabbath: I am abligated to stay at home my health is not good a suff to go, what multiludes of persons in health for sake the worship yehovah in his holy temple For blacking wounds he bears. Preceived on calvary they pour effectual prayers. they strongly speak for me. por let that ransonid sinner die

for noon the Sacrament of the lord Suppor administered am not per mitted to go for my heath. remains feeble 0. 9 long, 9 pant. I faint with desire to be singin, Morthy is the lamb - to be establing the riches of sovering And although I am unworthy to have all those feelings of devotion. yet I offer to thee the whole effection of my heart the body of our lord yesus christ Which was given for the preferre They body and Soul unto everlasting life take and eat this in remembrance that christ died for the, and feed on him in heart by faith with thankfgiving, the blood of our lord years christ which Mas shed for thee perferve thy body and Soul unto everlafting life drink this in remembrana that choices blood was thed for thee and be thankfull I dream of my beloved Son last night

The fley of the night past and so well this moving I how lick was my Dear child Il month this day. Early in the moving I Sout for the Doc he came and was surprise to find her to hick he observe that the should not live truenty four hours I was alarened at her danger. The thought that the should die but I hope that the mean for her way would be blesed, and we never thought that he day was at Eend and must this body die this mortal frame decay and must these active limbs of more Lie mouldering on the class 9 never felt reconciled to my dear Son death as 9 thould, I hought that if god had spared him I should be happy, 9 Tried to believe that his bounds ware set and his days munbered, my heart was bowed down to the dust and I go mourning down to my greave

The diarest way Mr. Lydia Gay Ingalla, mifr of Barriel Ingalle of Boston, She was bon ni Dedham, Mass., July 25, 1765. She was very orligious, withouthy Congrega-tionalist. Quite tritrospective. a mornan of many overwe. James R Joy April 10. 1942

March 5. a fine day and my through interested to that I go down Haven, I will go in the form of the lord god: I will make mention of they righteourness, even of thine only, My poor child is very lick II month this day her mind was Impressed that the Mine ware in her room the Said that The love the Superior, the virgin nuns the never did them anny haven her mind run tow hours, then took a nother trism said Mar your birds are on the carpet do you not see them, I told her that they came to see her; Then the cryed to take a crys of the with her mother; toon The came more composed, I what gloomy forebodings on my mind the convulsive shuddering, the heavin of the breast, her distress was great and her frinder tryed to ford relef but all in vain. all that we could do was Plead and cry in pray to god for her Soul, that God would spar her life or give her a comfortfull hope oblive he did for the

March 9 My Poor child was very low, butcher reason was restored to her The was desicure to got well and be a christen and your the chrerch and said. that the would live up to her profession The lamented that the did not improve her priveledg the was truly Sonsibl of her faults and beg that, her father would for give her, the laid that the had been unditiful child but he had been good to her; then the observed that you would have one the less to provide for the thank him for all he had done, then she said that she should die. The faid that her wish that all her line would be Pardon and that the would go to heaven, Then Said to me o that I had minded what you laid to me. do mach short jerage, I prayed for her if I Ever ded now that god will parden her and recove her to himself The often ask for Elisabeth and Frances and wisher to see them Maria the Love was wary much, all wanted to carry forme thing tones

Mother how glad 3 am that I went to canton to see my Sather and return him the dollar that he gape me he did not know me at first when I told him I was Lydia he was overcome becase I was to much othered, The was distresed to see him so poor and increable The feelt very much for her father, and criged often a bout him hor feeling wan ardent, the never heard of a sick person but the wanted to releave or Send them Some thing, the love me and was kind and whom Sick the would Standby and Do Ever thing for me When I was laying down if the came in to the room, The Said I did not know that you was laijing down if I did i would not disturb you, I love her and Hourn her death. and hope that I shall beready to Meet her in heaven o never to Seproate, were all our robes will be washed in the blood of the lamb thing to me

March 10 Satur morning a fine day and warm seen my health is better, and now, what wait we for is the lords arm Shortened, that he cannot save: is his ear heavy, that he count hear; no verily he unchangeably the same yesterday to day and forever My poor child had Eigh leaches on her tempels, and are on herhead blistered the was very low the said mar you will not leave me I told her never; then the gave direction a bout his close that the wished to have put on her and the rest to do what 9 thought best then said that her wish to have M' Green atend the furnal and the Sung with such Sweet voice cherubing and Seraphims halleugah, then remain silent, at ten of the clock Sabbath night the voused up and Said Mather all is well nevor Spoke more a quater be fore three left the world never Shut her Eyes to Sleep all her Sickness

Salermorning I road out for the first time Since last November Harch 11 It is the Sabbath: and, on account of the great darnings of the weather, and my peculiar liabilty of late to Take cold I have felt it my drety to remain at home, what multitudes A persons in health Jorsake the assembling of themselves to hear the word of life, In whatever light we view the Sabbath, wither with regard that origin, influence, or effects upon lociety, we must ever consider it one of the greatest benefits conferred upon Mankind, were the holy sobball is disregarded, and the duties connected with it negleted, there the curses of god fall heavy there are milder and blasting, pertilence and deaths What kind of apology. Then can I make for our reloca Me, who have been or are now quilty of violating the falleath of the lord, either by proupt or example on may we never robbing god of that is his own how earful then ought we to live With what religious fear.

Sablathafter noon this day has passed away vapidly and haying. Oh. the real bliss that I have enjoyed such box to God: Such a desire to glorify him. So Shall the day down. And the day star arise on thine heart to shall the light disged thy darkness: and thou spiritually instructed be enabled to descern the spiritual things of god If there ambition in my heart. Search. gracious god. and see: or do 3 act a harighty part lord. I appeal to thee. I charge my thoughts be humble still and all my carriage mild content my father with thy will. And quiet as a child. the patient soul. the lowly mind Stiall have a large reward

let Saints in Sorrow lie resined and trust a faithful loid this usalm the Rev M' Gray Sung after the death of his prother to comfort the mother in her deep districts The was holy woman when I call to see her in her troble the faid. that the thought that the should dye on her nest the words of you she was truly a faint or the earth, and I had Seout fellowship with her; I'd " Reading the Scripture and in prays, I all ways regret that I was not more with her, but I hope to meet her in heaven with palms in her hands and with all the Dear friends of that Society wich we ware members of, we love ou Eachother very much and when I think of them it a years if they ware presant to me, a number of the ladie vist Misy had Mason Mi Bowers My Perry My Haskings and any lelf we had Season of prays, when the carriage came to the Dove Mis Mason faid children numse in

12 rain and thunder and lighting and warm wether for the Season I had very rather night but an beller them I escreted that I might be truly Sensible of the goodness of god to me, Elever Month this day that Lydia was numbered with the dead to the valley of the shadow of death, the world for a brief Moment seems a blank, and all our your like flowers. Mithered by the rude, rough blast, droop and are no longer Lovely to the senses. A dark cloud hangs over our desting, Death's black eclipse has overshadowed us, and I am Orroading over our sorrows and will not be comforted. Sweet innocent, farewell thoust gone to mingle with the blest above And we are left to weep alone, And still thy memery fondly love,

Blessed are the dead that die in the Lord, when we visit the dying friends of christers, what comfort and consider to set by there bed, for instance M" Waters the Angels ware hovering a round her, and the laying come ford yesus come grickly my Dear M" Mason I call to see a week before her death the told me that for years the had nodoubt of her assurance of happiness, she was like the beloved Disciple show the told me that my family lay on her Mind a fortnight. Then the was waiting to depart and be with christ, what a comfort to have the prayer of truch commet holy laints, the lord is gather in all the Tisters of our socity Mrs fore the died in the troumph Faith Unveil thy bosom, faithful Tomb. take this new treasure to they trust And give these facred relicks room to sturnber in the filent duft.

March 14: the wither windy and losterou a great change from yesterday to day And now, lord what wait I for: my hope is in thee, Mhat a blessing is inward compositive of mind how delightful an exercise is waiting upon the lord, what a propitable privilge Is mayer: how happy the Soul whose hope is in God. My fainting flesh had dy'd with greef, had not my soul believed. to See thy grace provide relief. Now was my hope deceived! Mait on the lord, ye Trembling laints, dard keep your courage rys: he'll vaix your spirit when I faints, And far exceed your hope.

March 15 a fine day and I had sweet light rest and am bether in health to day o my god, is there a heart that is not Perreed with gratitude, love, and tenderness to such Sinners as I am, I have this mornint Paid my miscionary mony 3 och I feel greatfull that I can beneful in the musionary case he lives, he lives and eits above, forever interceding there: who shall divide us from christ love. or what shall tempt us to despour. Faith has an overcoming power It triumphe in a dying hour, No can we sink with such a prop.

three hour elapsed beween the infliction of judgment

March 16 9 will lift up more eyes to the hills, from whence cometh My help, with what pleasure must holy angels have contemplated from there radiant spheres his impossion seones for there is goy In the presence of the angles of god over one linner that grandure excite no laterfaction in Them, but filled the Mind with vanity and fire the ardent wishes with folly how poor and how perishable is human fame and yet with what Eagerness is it univerally Sought, what is it but like bullle Escerted by Some accidental cause, to sparkle for a moment on the Arram of passing age thin it disappear for Ever And leave a compily void, and nothing can fill immedal Mind but god, I had sweet queeting in my chamber in the morning I wish that all my Dear friends enjoyed as much as I do

If a warm rain the morning I am not to well a pain in I fear the lord all ye his Saints for there is no want to them that fear him, Earthly cisterne may be broken, And temporal Streams of enjoyment may cease, but the formtain of living waters is inschaustible, take lesson of filial picty children are render indispensalle Obligation to comfort there agreed parents, the fifth commandment is, honor they father and they mother; that they day may be long in the land, which the lord they god giveth the Ept 623 honor thy father and mother. which is the first commandment, with promise, that it may be will with A wish and hope that it may be as we ask. all hail the power of yesus name let angele prostrate fall: bring forth the voyal: deadern. and crown him lord of all.

March 18, 1832this is the Sabbath I desire to prais the love for his gooness to me in sparing my life to this holy day. I have had liberty in prays this morening, prayer is the only shield which can repel the firmy dark of temptaton: the only weapon with which the Soul can affectually resist the destroyer it is the imponotrable Brestplate of the righteous and a key to the treasury of call upon me in the hour of trouble and I will help heaven: you Welcome, Sweet day of rest. that Saw the lord arise. Mccome to this reviving breast, And These rejoicing Eyes. the king himself comes near. And feasts his Saints to day here we may lit and See him here, and love and praise, and pray

The hast amadone day amidst the place Where my dear god hath been, is Sweeter than ten thousand days of pleasurable Sin, my willing foul would stay In such a frame as this: And Sit and Sing herself away to everlasting blifs! Now we lid this Sabbath welcome: hosanna to the lon of david, Blessed is he that cometh in the name of the lord, horanna or the highest. I that we may be in the spirit on this lord'day! that this may be the labbath of the lord in our dwelling: en our hearts, a sabbath of rest from Sin and a sabbath of vest in god. enabl us we pray thee So to Sandify this Salbath, as that it may be fanctification to our South and body. I stormy Windy and Inow and very cold day.

how - time, as he passes rus. has a dove s' Ming. untoiled, and Swift." I how sick was poor Lydia last year this day, no strength of constitution can with Hand the Storoker of death, when he aims the blow, the physicians skill-his drugs and restoratives are of no avail, they lose their healing influence and refuse there Monted Support to the springe of life The dearest ties that bind man to earth are sundered, though We boved as yonathan and David, get will death ere long, Shroud the object of our effections in the dark tomb, and Mrest the blessings of life from our Embrace. the Assembly's catechism Lydia and my Self Said this all Most Evry Sabbath Eving and all our Thymn. we could say forat many. I love to Say them and I never was more happy It brought to my mind our children all wound me as weal on the Sabbath Eving, and great many chape of the bible by heart,

I recived from my Sister Letter from Newburgh March 10 1832 Friday and Saturday night & could not close my eyes to sleep for thisthing of Lydia. Though 9 do not wish her here but I feel her Lop more and more, but my loss is her Everlasting gain. for my feelings are such I cannot tell what to Say it Seem a little while Since Daniel and Lyon Fell a sleep they feel no Sovyow now trouble. There Engoyment is perfect to our state of trial, if god loves us he feels more for us than human friends and if he Smites us. it is because he sees we need it. the 19 9 do not feel quite well and when my health is feeble. my animal spirits always decline 9 feel week. I will sing of mercy and judgment: unto the olord will and Elisabeth and Cosen cross wint to Troping to les there aunit

March 20 I feel rathe better this morning I have a bliter on and that have aford me relife, come and hear, all ye that feer god. and I will declare what he hath done for my Soul. Blessed be god, which hath not turned away my prayer nor his mercy from me. Grant. O lord. that we may not only hear: read. mark. and learn. But inwardly digest the holy scriptures," as soon as the lord hath fulfilled this prayer upon any poor sinner then yesus is the hope of his Soul: he esteems the scriptures as his daily food, Who have also " found gods words and have Eat them the bolume of thy fathers grace Doth all mes griefs asserage. here I behold my Saviours face Atmost in every page. o may thy counsels. mighty god. My roving feet command: Nor I forsake the happy would

that cleads to the right hand, 20 All lone this afternoon, once I had my Dear Shildren withe me. but many of them are nomore, I am like a Sparrow upon the house top o keep my Soul, and deliver'
me: let me not be ashamed, for 9 put my trust in thee.
Let integerity and unrightness preserve me, for 9 wait on the first woman is said to have been formed out of man It is observable, that the rooman was neither taken out of the head, nor from the feet but from the side and near the heart. If therefore on the one hand, the ought not to assume pre eminence on the other she is not to be trampled on and despised. but received as an equal and a prierid

March 21 a vainy day the wolher much warmer and hope that we shall not have anny more cold weather. I'am bother in my health this morning, and had nearness to god in prayer, pray without ecasing. Such is our depondance Upon god, that we are obliged not only to do every thing for his sake, the same apostle advises us to pray when eve My Dear Sister in christ. Mrs Gray often in parager repeat this verse, though ye have lain among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold,

22 a pleasant Morning and 9 had good night and am beller Isless the lord for all his goodness to me. a year ago my poor Lydia was very lick this day, the and my felf vieted the grave of my son she said who will be laid neset here, we bemoan my loss, it was no common mourning, we Hood apon the ground in grief in Sorrow, the big tears of undissouted Pain pouved down our cheeks, how did affection recal the days, And months, and years of cheldhood which time had strength. ened, but death had now dissolved; and get, while nature demanded this tribute of fond remembrance, veligeon had taright me to moderate my distress, and to elevate my hopes to a brighter world, where holy friendshy, begun on Earth, Shall be prevised and perpetriated through Everlasting Ages, happy for us, if it should appear that we are going to your the society of the blessed: if possessing the faith of abraham We have reason to indulge the hope of being eventually transported to his bosom, Last Night of dream of Daniel as he was at the year

23 a very pleasant morning, and I have a Dear christen friend come to bee and we had sweet boaron of pray together. This fille the invortal mind with Love to god and binds the Soul together like david and yonathan Support my weak and tollering faith Whilst dismal feare annoy My yesus be my sweet defence My gestes be my joy. friday morning my Dear Sisters came for prayer genjoyed it. it Seemed delightful to meet with the Dear people of god though i felt as if i was not worthy to spreas among them I felt a sweet love to them all, and to the holl world Eur Dear priend Mrs Mountington of the the Seath of her Thusband requales there Lines the dearest I dol I have known. Mateix that idol by rely me to terar it from its throne:

If Saturday morining a warm day and my health is onywaring of god, be not far from me: o my god make haste for my helps Whom have i in heaven but thee and there is none upon taith that I desire besides thee; that I desire besides thei; trough I walk through the gloomy vale, When death and all its terrors are, My heart and hope shall never fall. for god my shepherds with me there." March 25 the Lord day very Sick in the night and this Morning very feeble, knowing. that shortly I must put of This my tabernacle, even as our lord yesus christ hath thewed me 2 per 1 4 I have had prays intermusion and preading the libbe and Iwcoat Season o how good to your in prayer with god children, my Dear My Giele had the sperit of praye when grace is in the heart there is liberty, I have been very feeble to day of soil bless the means for my orcovery and Juane me a tille for my orcovery and Juane me a tille for my

How precious is a throne of grace there, when I approach It in humble faith I find a relief from every burden My hand is so nervous is that i annot hold my pen. 26 I what blusted from god to have spirit of prayer this Morning My Dear My Giles had great nearest to the throne of gras I that all the prayed for may feel the Benifit of the we know that praying breath is not spent in vain, I how good to draw Near the family alter, there to pour our Sorrow in the boson of our heavenly father; I Dream of Lydia Last night. The was pleasant, but our intervol was for one momet, wash source ever like mine, a that Might be Sancitfed to me, I am very weak to day and Some Pain, I that god would bless the means for my recovery or Prepared for my last change, I that he grant me a Easy Tassage from Time to Eterrity and veceive me in his boseom Peace be to this house, and to all that dwell in it,

24 A very Sick night and am wak in body and mind this day, but I am amonumet of god mercy, his goodney Endireth forever,

the lord is my thepherd: I shall not want, he maketh me to lie down in green pastures: he leadeth me boside the waters. he restorcth my Soul: he leadeth me in the paths of righteourness for his names sake, yea, though I walk through the valley of the Shadow of death, I will fear no evil, for thou art with me: they rod and they staff they comfort me, thou preparest a table before me in the Presence of myne enemies: those amointest my head with oil: my cur runneth over; hurely goodness and mercy shall follow me all the days of my for ever: this pseelns I learnt when I was a child.

March 28_9 and rather better this morning of cried unto god with my Voice, even unto god with my voice: and he gave car unto me, In the day of my trouble I sought the lord: my sore ran in the night. and ceased not: my soul refused to be comforted. I desire to give thanks to any heavenly father for Sonding My Dear Lister in christ his morning to See me Mrs Simonnols from Dorchester the maid two prays and sing three hyms My Dear frances came in the intervew was heavy o I never inyoy so much for so short a time I long that Every body Mare as happy as I feelt. The is a Midow Since I saw her Last 9 think her face Shines like Moscs and grain adorns how impressive is the Language of inspiration, we all do fade as a leaf. Such is human life thus we and our families fade, to day in vigorer to morrow in the dust. Will a Soul that ever felt the sting of Sorrow, forrow is a sacred thing

March Ly. I have been permitting to See the light of this morning, in rother more comfort health, I give thanks with the lord. for he is good: for his mercy endurch for ever; let the ordcimed of the loid say so. whom he hath ordeemed from the hand of the enemy a year this day my Dear child was very feeble. We tille thought that her days on Earth ware so few, Alas: what a land of Morirning is this: what heartrending Separations are we called to Escrevience on Earth: and what and hour of parting from the tenderest of connexions will soon arrive, when death Interporing his authority to break the ties of nature and of frienddship, we must bid adien to those who would indeed Gladly accompany us. but must survive to walk alone in the Milderness, A bitter cup indeed it is hoho con imagine, without a painful Sympathy of my situation, the world is a barren welderness befor me but such is the appointment of God My Dear Elisabeth returned home and spent the morning with me the was at Ledham yesterday at it Dirger and rung glad to be her inquired after me kindles

I that through the grace of god we stand prepared for whatever, trials awaits us in the path of duty: and whether with fewer difficulties and greater advantages, we at least display an equal decision of character we have Salbaths, do we keep them we have bebles. do we read them, we have religious and Social Opportunities, do ver improve them; we have pious friends, do We cleave to them: do we come out from the woold. and are we separate. Saying to the cheeren of christ and adhering to our purpose, we will go with you. for we have heard that God is with you, Association is a test of character: the companion Exhibits the man. the lord god onnipotent reigneth! This is enough: Angels And blessed quivits shall not monopolize the strain of gratitude and acknowledgment, mortal voices shall join inmortal harge, Saying" Hallelryah, there is a calm for those who weeps.

A remarkble fine day and my health is bother, I ear thou not, for 9 am with the be not dismayed for 9 am god: 9 will Strengthon the: yea I will help this: ged, I will uphold the With the right hand of my righteousness, My heart rejoiceth in the lord mine horn is exalted in the lord My mouth is enlarged over mine enemies: because I rejoice in they Salvation. Religion should entirguish Strife, And make a carn of human life! Friday my usual pray meeting had a precious Season and realised the truth of that promise where tow or three are meet together in my name i am in the midst to Is any among you afflicted let him pray is any merry let him sing proline, is any sick among you let him call or the clairs of the church: and let them way over him. Shall rais him up shall fave the Sich and the Lord

A year this day My poor Lydia went in the garden to fee a tree put in the Earth a fir tree it was very damp 9 call to her to come out for 9 was fraid that she would take cold the did in the night her face was in great pain. I think the never went out after, she was great lover of a garden and flowers, was her delight to cultervaate them and work among Then, the vilet and the vose through every gradation the was intustion, the thoughthe all, beings. Through every gradation of existence from the toiling emmet to the flaming angel, are formed for activity and exertion. her wish was to good to the sick and the poor, the often moun that was not in her powr to Do more the did all the

March 31 Warm and pleasat moning how rapidly time flies mother month passed from us never to return, we are accountable for the improvment of the preciou momente, I that I may frest the next month to the glory of god One year this day my Dear Lydia came in my room erry happy and full of Love. My Dear Marca was hear the Lar her very much. There was nothing but what the would, do for the child, Maria was going home I said do put on her bonnet and spencer, wile the was doing this she desired her Mother to get a apple and orange for her; this was the fast time the saw the Dear child the had great desert to see her in her sickness her for Mas strong and ardent my Dear child Lover in return all ways ask for hunt Lydia and would go in her chamber to find her she expected to live and see the child growy Maft as from time into ever-nity, Now. Then, is the accepted

Time, lehold now is the day of salvation, seek the lord while he may be found call ye upon him while he is near O happy, happy company Mhere men and heavenly spirite greet. And those whom death hath severed meet. And hold again communion sweet: O happy, happy company! M' Sheldon Marnerly our Missionary is a going to be stilled in old town in mairie 9 think that he will do a greatdeal of good. Prayer is the only shield which can repel the furry dants of tempetation. the only weapon with which the Soul can affectually resist the dutroyer. It is the imprenetvable Brest plate of the righteou and a key to the treasury of heavon, call ypor me in the hour of trouble and I will kelje you

April 1 Now I bid this Sabbath welcome, hosanna to the Son of david, blessed is he that cometh in the name of the Lord, hosanna in the highest. O that we may be in the sperit on this lords day, that this may be the Sabbath of rest in God, Enable us, we pray thee, so to earchifyed this Sabbath as that it may be Sanctification to my Soul, I desire to Drais god for all is goodness to me, and sparing my Life so long. I that I might florify God as long as I live, this day bring to my mind what I faid to my Sister as the came in to my chamler; do ask Lydia to go to meeting with me the Said to me, if you had such Sore mouth you would not afk her; I did not know that was so bad, I fore to have her go with me, and to walk with me, Our days are swifter than a weaver 1. Shuttle and are Spent without hope, o remember that my life is wind! Mine eyes Shall no more see good

I was in hospiet that my healt and the welker would permet me to go to church and once more to commemorated the dying for of yesus. I have entertained forme faint views of the character of god: and mourned for the evil of fine Dear Savio: let they beauties be My souls eternal food: And grace command my heart away April 2 this day one year my good child had the Doe for the first of her sichness he was alarmed to find her mouth so sore and ask me if I know it. She Soon took to her bed never To ruse more, the rapid changes in this family cannot fail to remend me of the instability of Earthly possessions and Enjoyments, how desolate is my condition: how deep my Sejeression: wave after wave volls over my head, and yete Some comfort are left, yet I love aw over the there grave of those I love as my Soul, this day I have walk out this is the forst line Now

Livid to wake each tender passion, And delightful hopes inspure: Died- to try our resignation. And direct our wisher higher: Rest. Sweet babe, in gentle slumbers. till the resurrection morn Then axise to your the numbers. that its treumphs shall adorn. though thy proscence so endearing. We thy abrence now deplore: at the Saviours bright appearing. We shall meet to part no more, Thus to the Olord . Submitting. We the tender pledge resign and the mercies ne er forgetting. own that all we have is thine,

Miril 3 rain and know this morning, bless the lord for his goodness to Me for restore my health in some measure, so that i walk out and took no cold, in the Eving a friend of my Dear Son call to See me My heart ache to think how many hours they spirit together he had been absent 23 months, I gave hom Bible and Some Books. I wish that i had more I felt an affection for him he has no mother, but I trust that god will be botter then enny Earthly friend and keep his feet from dashing against a Stone My Dear child was very lich a year this day the Doc came The looked vory more nfull at him land shart 9 dye o no he Said but he new at the same line the could not live The love of life is a principle of human nature implanted by Our creator for the purpose of self perservation, he who gove life, however, has a right to reclaim it. affliction, in almost every form is more calculated to Shrengthen mutual attachment then common calamity, I never thought that all my children would leave me, but I am like my mother all lone April 4. I fine Morning and I had good night, and my health is improving, I lord, open thou my ligis: and my mouth shall shew forth thy praise, For I acknowledge my transgrasione, and my sin is ever before me, holy shame and godly Sorvow, for past follies fill my heart, grid While the comforter inwardly testifies of yesus his love, how infinite his salvation how perfect his person how procious his promiser, I am more and more convinced that the happiness of heaven is a lenevolent happiness in proportion as my joy has increased I have been filled with intense love to all creatures, And a strong descre that they might pertake of my hoppings After my bear Son death when my bear friends call to bee (May son the there affection looks and words had such an affect on me that I was in the dust, and I Love Evry body that Breath and live I hope that it was a devine love and if an not descived i Still for Evry body gavant more love to god, 9 do hunger after more Love

Spril 5 this day is let a part for fasting and prayer with a view to obtain mortification for my sine therefore also now saith the lord turn ye even to me with all your heart willi fasting and with weeping, and with mourning and rend your heart, and not your garments, and turn unto the lord your god: for he is gracious and merciful flow to anger and of great hindness and repenteth him of the Evil, I lord? desire to render the thanks for they Loving kindness to me, in mist of all my suffrings, for my line descrire all that has past before me, I arn overwhelmed with wonder, shame, and confusion to reflect drimmumerable Mercus I had received, and the ungrateful returns I have maid I have not keep this day as intended to my health has been poor and my body to week that I am unfit for anny thing, remember, I lord, they tender mercies and they Governg kindnesses: for they have been ever of old o lord have

from deep distress and troubled thoughts to the my god, I rawd my crus, if thou Severely mark our faults To flesh could Stand befor there eyes but thou has built they throng of grace, free to dispense they pardons there. that sinner may approach thy face, died hope and love as well as fear, As the benighted pilgrims wait and long and wish for breaking day So waits my Soul before thy gate: When will my god his face display my trust is fixed upon they word: Nor shall a trust they word in vain: let mourning fouls address the Lord, and find relief from all there pains. great is his love, and large his grace,
through the redemption of his lon:
lee turns our feet from Sinful ways,
lan pardon what our hands have done.
Id was this day one year, very like and the ha

My poor child was this day one year, very sich and she had but a few more sands in her glass to run, the deat of this Dearchild. caused my heart again to bleed and tears to flow, though we may live many years and see good in them all, yet let us remember the days of darkness, for they to will be many it is decreed by infinite wisdom alone. That through much tribulation we must enter into the king dom of heaven,

had their suprement their bed

6 a pleasat morning and my health is a lettle bother but my Dear Elisable is indisposed this morning I pray that this will be familified to her, and to myself, we live in a deging World a that we may be prepared to meet death with you, & Bring us to our grave as a thock of corn in its leason. Satisfy us with life wither it be longer or thorter, and thew we Thy Salvation I was disappointed in not meeting with Gods people in the Santhrary but I hope I had meanness of access to my Savious in my chamber; this morning my Dear friends came and we had very interresting meeting as usal come, we that love the lord And let our you be known. your in a long with tweet accord. And thus surround the throne, A Suffiring day viny Dear Lydia hard Night the faid it would be wranism

yth had very sick night pain in my head and my nerves in weak late, When my soul fainted within me, I remembered the sord, and my prayer came in unto thee into thine holy temple 87 Lordday moning I have been permited to meet with God people in the Santhary, M' Finney Preached from this test Jonah chap I and the 6 verse What meanest thou, o sleyer: arise call ryron they god if so be that god well think upon us. That we Perish no. I how good to go in the house of God once More I have not been to meeting sence Last November for My health has been to poor: bless the lord. I my Soul: and all that is within me, bless his holy Name, bless the lord Onny Soul. and forget not all his lenefite: O 9 de hope Mhat I have heard may make a few fasting imporesion on My heart and that my behaviour and words will tell To those that I converse with may that I have been. with chaist My Dear Lydia one year this Eving was released from this Body of Sin and death

thus the legann sing this moning Welcome Seveet day of rest. that saw the lord arise: Molcome to this reviving breast. and these orgaicing Eyes the king himself comes near. and fearts his Saints to day hear we may sit, and see him here, and love and praces and pray. One day amidst thy place Mhere my Dear god hath leen is Invector than ten thousand days of pleasurable Sin my willing Soul would Stay Ind lit and ling herfelf away To everlasing blill,

It in comfortable health his morning and pleasant day, I hope that I am thankfull for mercyes occived, the define of my boul is to they Name, and to the remembrance of thee: with our touts have we Seek the only, My beloved child is no more, there is one consolation in Death Miere he lets his seal the impression can neither be welted 09. broken but Endureth for Ever; Peace be with the Dead. regret cannot wake them, with a sigh to the departed It five a clock this morning the Dr Ingalls Babby died a Sweet child. Eight weeks Old So Jades the lovely llooming flowr. may god farietify this leveavement to us

Spril 10 0 that our heads were waters, and our Eyes Fountains of Jears, that we might weep day and Night for my transgressions, and might in Such a manner fow in thell A rainy morning and warm. and I feel rather Dether in my health, death is come into our famileys again one year this day bydia bay corps in this house, mg god sanctify this bereavement to us, we dive in a dying world

Why do we mound departing friends or thake at death's alarme tis but the voice that yesur lends To call them to his arms the Dear Baby was committed to the Mother Earth Thus after noon the Rev Mr Doane read pringer at the collegewith Do Ingalls and that he must be fixty three years

Miril 12 a filearant moining and my health is improving bless the lord o my Soul for all his goodness to me a sinner A worm of the dast. One year this day with many tear we committed our Dear child to the toomb, the muchly yielded to the will of her heavenly father; without one mermering word. The Said that if god spared his life the would live better the Morern for the post, and projed that the would beforgiven all her Sine. I have pope that the is in heaven the Love her Brother Daniel the Soul of Lydia was kniet with her Brother, how often did tears from from her Eyes her heart was broken when the spoke of him. They soon Meet to part no more I call to see my Dear affected Mrs Slickney the has been call to part with her only Son. I can feel for her when I was with her my team open afrech a wound, they ware friends my Son flen Spoke of Moses thekney

Sprid 13 9 had very sick Night but feel better this morning g desire to thank the fore the light of this day o my god and for all they goodness to me Friday morning a presions meeting in my chamber. how infinitely good is God, Still to continue his consolations to one who forfeits them every step of my progress, I think I felt a brokenness of heart in view of my sin Memoirs of Andrew Sherburne the last days yourney Was generally through a dreary wilderness: and the row if it deserved the name, was exceedingly bad In Shabrurn there were but few inhabitants - Moses Ingo Esq and Hetcher Ingalls, his brother, were The Principal men of the place from both of those gentlemen Eminent Saint, tweed with Hetcher; his mother was

14, the lord god is a hun and shield: the lord will give greace and glory: no good thing will he withhold from them that walk uprightly, I feel thankfull for the light of this Morning and that I am more comfortble Let not your heart be troubled: ye believe in God, is fire in God Believe also in me, in my fathers house are many mansions: of it were not so, I would have told you. I go to prepare a Saterday Evins the Dev M' Smith and his Mike came and toke tee and in the Eving I had meeting and very good one and a number of my Nabour came in

Now we bid this tabbath welcome: hosanna to the ton of David, blessed is he that count in the lord, hosanna in the highest o that we may be in the spirit on this lords Day: that this may be the fabbath of the Good in our Iweling, in our hearts a Sabbath of vest in god, The weather is very cold and damp, so that 9 can cannot go to chirch this morning, what a great blesing to have health to meet with the good affembly of the Sainte. Lord. give me grace to deny overfelves, to take up our cross daily, and to follow direft, to key under the Body, and bring it into subjection, My friend My Nancy Enversor Sport the Sabbath with me and we had prayer in my chamber between the Meetings, prayer makes the darkened fored with draw firages climbs the ladder good saw; gives exercise to faith and love,

O that I had nothing else to do but to prais the flord our god with Our whole heart and mouth o that those didit never want to Eat nor Drink, no sley, but couldet in always proise God: and be omployed Solely in spiritual exercises, then I wouldst be much more happy. then now. Mans chief End is to glorify God. and enjoy him for Ever, chief end. that which ought to be mans chief aim and desin and which he should sech as his chief happiness to glorify God to do him honor, as the most glorious and most Sport 16 East Mind, and affects my weak frame very much of come, let us ling unto the lord: let us heartily rejoice in the Strength of our Salvation let us come befor his presence with thanksgiving: and thew our felves glad in him with plalins, I am safe, and I am happy. Mile in thy Dear arms I lie Sin nor Satan cannot hust me, Mile my Saviour i so nigh."

this morning Dr Ingalls call to see me, we had bolinen And his Mife, he mention the lost of a brother that affects, very much, then he thought that he never should feel a gain so but when he was call to part with his Wife his great was greater; I told him when I look at his Son. There he had one to bear his Name up, I am Like absolem, he said that he had no choice and if all his children ware Daughters he would be contint then why thus heavy, omy Soul, Say, why distrustful still; they thoughts with vain impalience roll On Scenes of future ill

If A Stormy and rainy day I had good Night bleepe I give thanks unto the lord for he is good for his mercy endusch. for ever the lord my shyrherd is. I shall be well supplied. Since he is more and I arn his Mat can I want beside. Jever 9 go astray. he doth my soul reclaim and guide me in his own right way for his most holy Name, Christian Philosopher: the connection of Science and Philosophy with religion Gleutrated With Engravines The Thomas Dick we have Spent this day in reading this Book, Monighty God, had done much more; nor is his arm Impaired through length of days-and what he can he will: his faithfulness stands bound to see it is done."

Spril 18 the Wind is East and gain and cold we have been keys from all danger in the Night and Moke in comfortble health, and our hearts have been raised and warm in prays to god this morning, My Dear young friend united in pray; She told me that in the Night She felt that she lay in the arms of christ, o what Lowly thing to See a young charesten devoled to there Savord, Turn ther unto me, and have Mercy upon me, for I arn desolate And in Misery: the Sorrows of my heart are enlarged: I bring thou me out of all my troubles - look upon my Advertity and Misery and forgive me all my Sins. o keep My Soul. and deliver, me, let me not be confounded, for I have put my trust in thee, through your christ our lord, how I titly Mothers that have not children to Squither With them in there Sorrows and in there weakness My Poor Mother has not one to Smoth her Pillow for day to comfort her at the close of life

My Mhite from Brookfield call here to be me She is a goine Torcign Mission, and She is to be Marred to My Fracy he is to transtale the Bible in chona She Sprind the Suncer at Miss Grant at Spravich to prepare her the Mission, and in giving up her lely I hope the Obey her lord yesus. that who sover will lave his life shall lose it. And whosoever will lose his life for my take Thall find it our Saviour also says. that he who having put his hand to the Hough looketh back is not fit for the hingdom of God 19 this Horning is rain continue cold East Wind and the Sprins is very Backward for the Searon, and I fed the Effect me very much. My Dear My Emerson left us this morning after prayer, The conversed with Me knappe on the great Subject of Orchigion I hope that will be blusted to him, her desir to do good all Mays and the recommend the religion of her Saviorer, Jis the Mind that makes the body wich And as the Sun breaks through the darkest clouds So honor peareth in the meanest habit

April 20 Good Friday O the goodness of God in protoing my life to this anniversary day, I may the Dear People key this just to the Lord And have there Souls fed with bread of Elevnal Rife This day is the last of limit, Fore year Past Lydia and myself keep forty day Sent we the no meat all that time, no one knew of our keying it But our self, we felt much happer and in goyed the Fast I that my frail body would permit me to keep fast I know that the lord is able to streneth me, if I look to hom for a blesing Memighty God, we beseech the graciously to behold this they Jamey, for which our lord yesus christ was contented to be betrayed, and given up into the hands of wiched men, and to fuffer death upon the crops: who now livith and reigneth with thee and the holy ghost over one god world without End, Amen,

Prain and Snow and cold so that I am oblidge to Stay at home from chirch ney ill health and many Sorrows, were 9 to sit down and brood our the various of circumstances of my late Sorrowful borravement, it would unfit me for every active duty My mind would dwell won its own personal calarnities. till my health would be more undermined, and all the faculties 9 pessess prostrated, o when 9 think my Son will Never will return - c how bitter - but, my blessed Saviour, Shall I sit down in despear, is there nothing left me to do and may I not be happy in doing thy will, is not that the best happiness Oh. may I tear some humble part in that immortal Long Monder and you shall fill my heart, and love inspire my tongue My Dear Situres did not come this Morning as Usal for the rain and Some Prevent them friday Morning So.

The inscription on the Crop was writen in there Language Helrow Greek and Latin which is Comblematical of the trinity Tather Son and Holy Goot Nations and Language Dr. O Haherty April 21 we are in Expectaint to have fare weather to day after a Weak Storm, all is good that the Lord Soud, and I way that we may put our selves in his hands and lay thy Mill be done, on tarth as in heavon, ch! the protect me till the last. Long hour of rest is night: And Then, when deaths long sleep is parts Awake my soul on high, all those who truly love christ, they will trust in him, and try to obey him in all things. that god may be glorified it blesses those who give and those who receive

22 the Lords day Morning a pleasat Sun We blus thee for the return of the morning light, and that there carifest day spring to know it place and time, o let the day spring from on high visit our dark lock, and the hund right crepuls as ife with healing under his wings, M' Phinney Psal 2 and 12 vers the hole of the Pfal he Greach in the morning up on the morral government of god, in the afternoon from homans the chap 2 and the 12 for as many as have finned without law, that also previse without law: and as many as have limited in the law. that be Judged by the Law 13 for not the heavers of the law are youst before god, but the doors of the law shall be justified, I the goodries of God to me, that I should the more go all day to meeting when I have been sick all winter Il Tinney Said that Electon was as Large as the World, Hollevery! one that thirteth, come ye to the water, and he that hath no mony: come buy and eat: yea come buy wine and without price

April 23 Mondday Morning a Pleasant and warm Morning 24, I bream of my bloved son Lastright he was pleasot, I stool lefor the glas to type his hankchief as he Used to do, I felt happy in his presence, but I how soon they variate here I brushed a tear from my Eyes, and acknowledged that Mercy pointed the dart, often I called my children to write with me in prayer for submission to the will of Providence; and never shall I forget, when we knelt before my Dear Maria remaings, often Daniel thought of this aire remission it; they will be done, and rendered thanks to our heavenly father that we have tow survived, our I way that there lives may belong and Useful in the Morld this afternoon M Thinny call to see us and maid Hervert pray: for this family and for they Screent in's thy heart was melted in devotion to my god in Sending him hear, the ford but it in his heart to come

My mind is very solemn a 9 reflect that another Month of my Sife has fled forever, oh what a shadow is this little Span Mich we call life, Miserable, who has no hope of a better, yesses: when shall that dear day. that youful horse: appear. When I shall leave this house of clay and dwell amongst on there; I have walk out this morning and I think that I am Better for it, but I am greaved to Soe christen so confirmed to the world and dress like the worlde Pepele Omay my heart be more weared from this vain world I how painful tis to part with Dear friend Cosen cross has this mornent left Us for home, I pray that the will arive in Safty to her Dear Parents and Sisters

Lotte 59 wish that i could love god more it is my heart discreto be holy and to blory god, we are never to expect preedom from trials and tribulations in this vale of tears tribulations cause a throne of grace to be prized, in the rough waves of difficulties, in the storm of affliction, in the boisterous sea of temperation, hope is an anchor to the soul when that is cast within the veil

faints at your fathers heavenly word. give up your comforts to the lord: he shall restore what you resign. 07 grant you blessings more divine quest in the last distressing hour the lord displays deliving pover; the mount of trials is the place Miere we shall see surprising grace,

this afternion for the first time Since last November 9 have Stood by the tomb of my Dear children I think i hear there voice of affection wispering in my ears, I listen to the voice of there wisdom speaking in the depth of Soul we shed our tears. but they are no longer the burning tears of agony, they relieve our drooping spirite and come No longer over us with a deathly fainties, after viset the Toul 9 return to my chamber and hope that I feel myself purer and better and wiser from this communion With the dead, hear let youth and Beauty, Clighted by Premature decay, drop like tender llossoms, in the vergen Earth, and here let age retire, repensed for the harvest, I that I may come to the grave as a shock of coin fully riple

27 o fear the lord all ye his Saints for there is no want to them that fear him tarthy custerns May indeed be broken and temporal Streams of Enjoyments may cease, but the fountain of living Maters is inschaustible, Friday morning my Dear friends areal meet for prays was with us, I this afternoon I have been at Mrs Cumning prayer meeting and it was good to be there they have the spirit of prays. This meeting was at Mr fambs and remove to Mrs Cunningham, this meeting was at Mrs Lambs Nine teen years. The and her family is gone in the country for her health she is very feeble. I pray that she will be spared to the church and the family the is a restall in all her department, and I know that be felt to that others will practise from her, the Sord be with

Uty fainy day, and gam a woman of Sorrow and Acquaint with great, I am very feelle and lick to day, But years survived to console me amidst dornestic minforteens, to cheer my declining days, to pour the wine of consolation into my cap of forvow, and the light of celesteal thruth ento my mind, god is all goodness all perfections let me admire the power of that grace which is promised to christians to help them in time of need, my grace is sufficient for thee how precious is the book devine by inspiration given bright as a lamp its doctrines think to guide our feet to heaven, " a my Son my Son would to god that I had died for The, none can tell the Sorrow of a Mother;

29 " On the morning of the lord & day. We bless the lord, who hast shewed us light, and the light Me See is the lords, that we kee one more of the days of the Son of man: a day to be quent in they courts, which is better than a thousand efferwhere, I am obliged to Stay at home for the rain and the darnje weather, I am greaved to think that I cannot go for I have the house of worship, I that I may be in the Spirit on the lord day, that we may call the Sabbath a delight I love the volumes of the word. Mhat light and you these leaves afford to souls benighted and distrest:

thy procepts guide my doubtful way.

My fear forbids my fect to stray.

My promise leads my heart to rest,

Ternale Auxiliary Bible Society of Boston and its vicinity It is impossible for the board of managers to meet you, on this occasion, without immediately reviting to the recent loss we have suffaired in the death of our lamented priend, and Late vice President. Mr Codman, who was among the first Promoters of and has ever been a zealous friend to this Institution, and has from its first establishment held the Same Office, and has seldom leen absent from our association, for austelous Me mous; to her; the release from pain, and infirmity, and a glorious entrance (as we trust) on a life of inmortal bliss, Must be a transition far surpassing our most exalted views of happoness, Like Dorcas of old. The was "a woman full of Good works and alms deeds." and though we have not the Garniente over which to weep, many of us can testify, how constantly her heart, her hands and her house were ofun for the reception and assistance of those whose benevolence

Prompted them to engage in any work of mercy: and how well she obeyed the injunction, be merciful after they Powing for as the had much, the gave plenteously, Though dead, the yet speaketh" in the bright Example she has left us. Another member of our Society. Mil Margaret cruft has been hummoned from this state of probation, since our last meeting, and has left a testimonial of her reveronce for that gift of god, for which no praise, which we can offer; though eternally protracted, can make any adequate return, her affectionate regard to this fociety in the liberal bequest of tow hundred dollars, for this our hearts are fill with gratitude, and we adore and praise him from all holy desires and all good works Do proceed, that mercy 9 to others show. that mercy show to me.

Rev M' Grild of Milton preached yester day at park It from thebrews 2-9 he related an account of a gentleman a governor of a neighbouring Hate who was present at a protracted meeting a short time ago - He there rese and Said he had been in the persuit of happiness his whole life - he had tried the power of fame and had received high honors but they were unsatisfying - he had sought wealth and abundant riches had been testowed-he had Tried the varieties of the world but all were imadegual he had only obtained true happiness in religion- he had lived Seventy years and the preceding day had proved the happiest of his whole life Lift your Eyel of faith and be faints and angels joined in one What a courtless conjuany. Stand before you dastling throne

Spirit 30 the vain continue to this morning, and he and the Earth legens to look Souly I how delightfull is the spring, for to the winter is part, the vain is over and gone, the flowers appear on the earth: the line of the Singing of birds is come, and the voice of the turtle is heard on our land; Past Vight 9 dream of Lydia 9 thought that she was Very pleasant and listen to what I said to her; May 1-1532. Come, let us worshys. and fall down: and kneel before the lood our maker, for he is the lord our god and we are the people of his pasture and the Sheep of his hand, I lord I feel greatfull for the Sight of this morning, and to brought to the beginning of a nother month, Ninty first anniversary of Mad Waters prayer Meeting the was very young when this lociety was formed by her, and gone to geory when this day, maring of the mention as dead the rain has prevent me from goin to Meetingwith my friends at Mrs Bowers this morning. I am greaved at my disappointed but the well of the lord be done jesus to they dear faithful hand My naked foul 9 trust: and my flesh waits at they command to sink into the dust: and my flesh waits at they command To Sink into the drest. to Sink into the drist,"

the itractitus were once within Eleven days governey of canaan: but by there invinuoungs they provoked God to lead thom forty years march in the wilderness before they could reach it

May 2. I fear the lord, all ye his Saints for there is no want to them that fear him. my descre this morning was, Mhat good can I do to day, I never want to live with out being usefull, a I wish that I had a enough to feed land clothed the poor. that is all I should Want Mony for; I have role to my children down East this morning and Scrit them Some Books, I pray that they may be read and blessed to there Souls judge ye who know a mothers care, for the dear tender babe the bears

May 3, on the death of fazarres" years wept he growned with in himself: and he cried to his father; how must the heart of Lazarus be inflamed with love to his dear lord for giving him A Second life: O believer: the raising thy soul from a death of Sin to a fife of right coursess cost thy Savious not only a Sigh a tear; a groan a prayer: but agonies, sweats of blood, tortures beyond thought, Sufferings beyond expression, his immacu late hearts blood he freely powed for the for our sins to procure the life, and to obtain the salvation of our louls carret thou think of his love without reflecting on thy Misery corne happy Souls approach your God With new melodious longs come, tender to almight grace the tribute of your tonques,

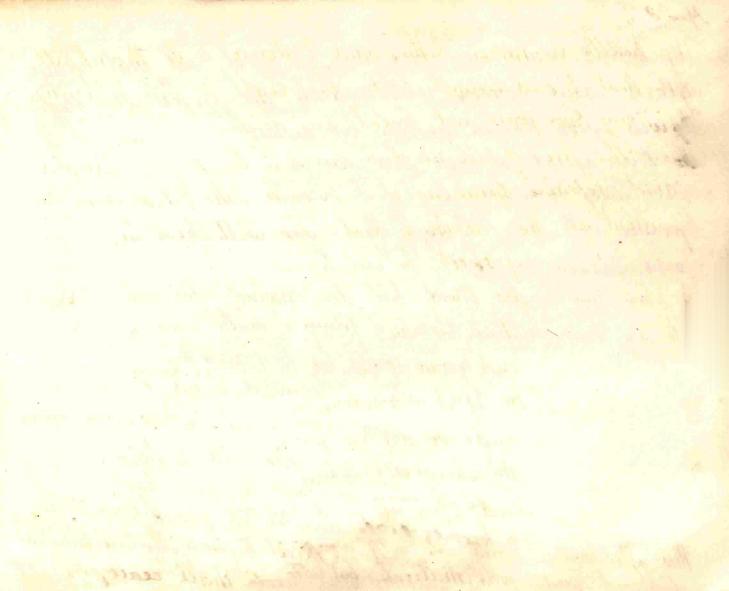
Memours of Andra Sherburne I commenced the journey in ascending the Indroscoggin, No the South side I forded a member of streams which fell into the viver: the last day of journey was generally Through a dreary welderness; and the road if it deserved the Name was exceedingly lad in Shelburn there Neve but few inhabitants: - Moses Ingalls. Esq. and Fletcher Ingalle his brother were the principal men of the place from both of those gentlemen I received many Lignal favore their Father an aged and environt Saint lived with Fletcher, one our journey at length Sound, and we shortly found our friend Ingalle house the Esquire and his Lady arore and paid is every possible attention although Mrs Ingalls was not in health at this time, the insisted on waiting on us herself. I can never forget there affectionate attention,

this Morning I have planted a mystel it the door of my darling Son tomb with the weeping willow, I slood pension without uttering a word wile the team woll down my cheek, I doubt on narrated some words of my son he came to me one afternoon and Said Mother you will mourn When I am gone, I maid no reply, for I thought he would out live me, but my heart was breking with in me God had graciously concealed from my view the days of Sorrow, which in his wise counsel ware to come. then thall we contemplate again, in a better world, when the sleep of death shall have closed my Eyes. him whose loss we now lament: and then shall we rejoice with him in that Eternal Saviores year christ, Under the Shade of a weeping willow, planted over the Torne of Daniel Ingalls

May I this moroing rain and very cold for the leason, I will cry unto god with my voice: even unto god will I cry With my voice: and he Shall hearken unto me. I bleive that the Good has heard the prayer of my. Dear christen friends for me that my life may befrow, My desire is that I may be Usefull and do Good My morning Meeting as usual and a sweet our this afternoon a Mg brusser call to See nie the was stranger to me, but I trust that the has the spirit of the Lord, we join in prayr and hopewant out of the well of Salvation, we had three prayer, and I hope that I shall see her a gain soon. This is a great comfort to meet with choisten prinds Mrs Walker join with us in prayor

May 5th Paturday Morning the rain continue, the lord raignette and blessed be his name, May 6 th A Pleasat morning the Lord day, the day of the Son of man I that the son of righteourness would think in my soul Chapir zechariah the hand the 6 then he answered and spake unto me, saying this is the word of the lord unto Zerublabel saying, not by might mor by power; but by my Spirit South the lord of host. this afternoon the first of John and the 29 was behold the larne of God, which taketh away the Sind the world, this has been a preciou day to me, I was refresed letting under the banners of my lavious jesus chirist. I how good is the Soid to Grave buck a great Sinner as I am unworthy of the lease mercy. tis worse than death my god to love, and not my God alone,"

My health is rather better, and I desire to be Mankfull and that I am brought to see the light of this morning that my Eyes ware not sealed in death. When the fire of divine love burns in the heart, disciples cannot refrain speaking of it to each their but how transcent are the frames of Gods dearest children, if sweet be our frame. We thank his dear name, if bitter we pray. and jesus so for us, he take it away 09 if I remain, and we are in pair, We cheerfully bears. and bless our kind lawour who suffers it here, this afternoon I could not help roughing to hear that a divistin did not way grammatical, but god looks at the heart,



hay 8 1 I that I could now give thee, I lovd, all that praise, Glory and honour, with which the angels and bleffer spirits glory the in heaven, but because I am unable to do this accept at least this my defire and good will, Dur Dear Missionary the De Mr Smith call this morning and prayed with me. I hope that god will hear his prayer I have been to the Place that is opinited for all the living to My Dear children tomb, of silence of death. and of deest ch ino from the forrowing train there hastens a leantiful maid -En the moon shall be full in her Sustre again, Her form by his side will be laid!

The kindred in blood far from sight,

together shall shumber in peace The hindred in spirit There voices unite in praises, that never shall cease,

May 9 the warm rain this morning, and I am more comforts then last night, and we have Sourround the family after with Thankgiving, and I wish that I could feel more gratful to the giver of all things, My Dear Miss Giles is a engaged christen and her prayers are so comforting to me I am disapprounted that I could not go to Mis Bowers This Morning for the vain and my health is not so good of resal Set a watch, O lord, before my mouth heep the door of My lips Let all to jesus' cross dias night: he bore the cross for all

May 10 the Lord for this mercy, o that god would rector me to my usal health, and he will if he has army thing Agnidst a thousand braves I stand upheld and guarded by they hand: they words my fainting Soul revive, Aan keep my dying faith alive, Grace will complete what grace begins to save from sorrows or from sine: the work that wisdom undertakes. Eternal mercy ne er forsakes. A Sister of our chirch call here for a donation for Dwight Scholar shipe I gave them one dollar and

wish I had more

May 11 th With the light of this movining let the day spring from on high vifit us. It is of mercy, o lord. that we are not consumed Even because they compassions fail not they are new every Morning great is they faithfulness: and if weeping sometimes Endures for a night, joy comes in morning, we thank the that we have laid down and Iwest Sleep, and awake in peace, 9 and very weak in my body thus morning and mind we had a good meeting in my chamber five Ladyes this morning I wish that all my christen friends were with res. no injoyment in this world but in religion, Fridayafternoon of hour been priviled to meet in a upper chambe to communionate the Lord Supeper at Mrs Cheever a solom Searon and refreshing to my Soul and yesus was there, and our hearts did lurin as the disiple as they went Enismons these tow Sisters have not leen to church for ten years they are infirm

I have renued my coverious. to be the lord in the presence of God his holy angels. I pray that I may go in the through of it all my life to keep me from letting anny thing come out of my lips to defile there is a wo pronounced on him who offends one of Christs little ones these Dear Sister have injoy religion many years and Live like Martha and Mary, yesus loved Martha and Mary and he was with us and may his for be in our heart forever more, and may it apear that we have been with chrut. The Rev M' Smith and the Prev M' kimball administra the Sacrament and low other Minister and twelve members of our chirch, the first disciples met in a upper chamber With our Dear Saviour Praise the land o my Soul and all that is within me blefs his holy name: for now I find the nevery the peace the comfort, of Spiritual communion with christ

May 12 I have a cold this morning am not so well assist but hope that I shall be better, The lord is my shepherd I shall not want all comfort is derived to the Soul from the knowledge of what Jehovah is to Els I have been very lick this morning with the head ake, and all a lone, mone Eye mount by reason of affliction: lord, I have called daily upon the I have stretched out my hands unto thee, I my Mother I am like the never did I feel as I ought for thee, I for give this Sin for christ take, Jurn thee unto me, and have nevery year me, for I am devolate and in misery: the forrows of my heart are enlarged: Obring thou one out of all my troubles: look you my advertity and Mifery and forgive me all my sine a keep my soul, and deliver me, let me not be conformeded, for i have just my trust in the Mirrough jesus christ our lovel.

13 the Sord day Morning Now 9 bid this Sabbath welcome, Hosanna to the Son of david, bleffed is he that comoth in the name of the lord hosanna in the highest,

I hope that I am thankful that I am a little bitter
this morning 9 have been in they Earthly courts to worship the this Morning Mark the chap 10 and 21 then jew beholding him, Loved him, and said unto him one thing thou lacket: go thy way sell whatoever those hast, and give to the poor. and thou shall have treasure in heaven: and come, take up the crose and follow me this young man sove the vience of this world, yesus for him, but he did not Love christ, he never was heard of after the thriving of the Spirit forsake him, in youth is the time to Seek the Lord all is peace and calm Like the vising Sun the highe it vision the Lordy to looke to is religion in the youth, in the morning of life is the best time

This afternoon I am oblidge to Stay at home for I am fable I for to was with wasping congregation, in the house of God this social and Soul subduing influence metts down the feelings into Love, and for the moment the people are all one. May 14. his morning my health is better prais the lord for all his Mercyc to one a great Sciencer The see the blood of we See the blood of your Med. Jesus Mind Mhence all our conforts rise; the summer views he atomement made And lover the Sacrific: My heart is broken to think that I should speak about My Dear children, I how frail and Sinfull 9 have been, My tongue is unruly member buff of deadly proison I that God would give nie vertraing Grace, I have been answord for them, and perhaps I look for more then they ware able to perform in these youth, o lord parden this

15 My voice shalf those hear betienes o lord: Early in the Morning will I direct my prayer unto thee, and will look my how freet, O lord, is they spirit; how pleasant to my light are the Words of thy mouth to that I could ever be mindful of them, To fulfil they laws: make me to die daily to the world and it Vanities and let the Greatness of they love make all that is Earthly appear as nothing to me, May 16 0 the return of Giving and the trees are in blogson, and the apple tree in our Garden is in Closeon, My Dear child Weld to Set and feast her Eyes on it, she love Gardening and love flower, and childen, O'if the had been hear the Ground would have been dug up and the Garden would look Pleasant. but als all is Gloom the flowers die and wither and all Nature Growns It impossible to lell how much I miss her Every room is gloomy and deserted, a wat alter noteraions death make in a family, my heart is broken, and viven of lean run

Wednes morning at Mr Bowes praye meeting and the Lades prayed for me they said. That the billow had gone I never Expect to meet with these priends again, I hope that i feelt graitfull to God for sparing my life so long. I that I gray be solicitous to Promote this Glory 11 thursday moneng 9 dreand of my lear Lydia and my other friends Lost night May 19. I am all alone not one child at my table but A Short time since my Dear children ware with me, My cryp of affliction is indeed full, yet gracious God, not my will but there be done it is there to command, but mine to obey, while thou art with me I am not for saken thou gavest, and thou hast taken away, blessed be they name, 9 . Ask for nothing more than Submission to they will, I cart myself into the arms of they morey, thou wilt not reget my cries in the hour of district, let me be there, and i shall be comforted

Fridaymoning had pleasant meeting desnong the Ldies presant Mir Garrett from Bombay the wint Out after the death of harriet Newell, at the Earnest Regues of M' Newell and the Boand, he had known her in america and believed her lave to christ cause would induce her to leave her Parents friends and county The lecame the wife of M' Newell after, death of M' Newell The married M'Garrell the buried two husbands and two children, and has returned to this country in a feel health, her maiden name was mary Thurston my Earnest prays is that the may be restored to health 1831_

And the state of t

Showers of rain this morning I am very feeble this morn I thank the father for the mercy and protesting me from the Evils and dangers of the night past and for bringing me fafe to the light of a new day: jesus. my lord. is come: My heart now feels his power; he rules by his almighty arm. Blefsed be the joyful hour. how precious a thy work, how glorious thy newarde Faith reape they spoils, my conquiring love and glorius on thy word, I Gave a Bible to young woman this afternon and hope that the will read the presions word of god

May 20 the Lordday Morning, our voice that thou Now hear in the morning, in the movining will we direct Our prayer unto the and will look up, for our Souls want for thee, O lord, more Than they that watch for the morning. and we will sing aloud of they mercy in the morning for those hast leen our defence, I am a liged to flay at home to day for the vain and the damp wither

A minimum minimum properties and to make

A Prayer that Lydia delighted to repeat O God: thou art my God. Early will I leck the. thou art my god, and I will praise thee: my fathers god and I will exalt thee, who is a God like unto the florious in holiness, fearful in praises, doing wonders: there is none upon Earth that I desire besides thee, when my flesh and my heart fail, thou art the throught of my heart, and my Portion for ever. thou madest me for thyself to shew forth thy praye. But I am a sinner: I was shapen in iniquity, and in Sin did my mother conceive me, God be merciful to me a sinner. o deliver me from the wrath to come, through christ jesus who died for me, and rose again. Lord, give me a new nature, let jesses christ be for nied in my foul that to me to live may be charist and to die may be Gain. lord, I was in my laptim given up to

Thee, receive me graciously, and love me freely. lord years, thou hast encoraged little children to come to the and of luch is the kingdom of God I come to thee; O make me a faithful subject of they king done, take me Up they arms put they hands upon me, and bless me, I give me grace to ordern me from all iniquity, and particular ly from the vanity which childhood and youth is subject to Lord, give me a wise and an understanding heart, that I may know and do thy will in every thing, and may in nothing sin against their Lord, grant that from my childhood I may know the holy Scriptures and may continue in the good things which ? remove from me the way lying, and grant me thy law graciously lord, be thou a father to me, teach me, and guide me, provide for me. o my father, bless all my relations Father. Mother Brother's, Sisters) and give me grace to Do

My duty to them in every thing, lord, prepare me for death, and give me wisely to consider my latter End, O lord, I thank thee for all they mercies to me: life and health, food and vaiment, and for my Education; for my Creation preservation, and all the blessings of this bife: but above all for there inestimable love in the redemption of the world by our lord years christ for the means of grace, and the hope of Glory, Thanks be to God for his unspeakable Gift, bleffed be god for yessens christ, None but christ none but christ for me. Now to god the father the son and the holy ghost, that great name into which I was baptized. be honour and glory dominion and praye, for Ever and Ever; Ameri, This prayer Lydia learned when she was very young and Used to Say It to me all most very Sablath day, and the catechism, the and myself did Say it to Gether on the Eving of the Good day, I love my hyms

6 how that bell peerce my heart o my son, oh how did 9 prove as a broken reed unto the how did 3 Neglect they necessity. O that I had Stayed at home. little did I think that was they Last Sabbath, I sover Shall for give my Self, my Dear Son look at me and Said Mother I would not go to chirch to day I said why not, he said it is wordy, and the dut blow, I went to my sorrow. if I known that this was the Last Sabbath I would not gone for the world I have shead rivers of tears for this and other deglat, Oh could I not watch with thee one hour the that I had received thy last blessing, instead of which, conscions offena, deserved rebuke, painful compunction, Moring my heart: father: & my father am 9 not still they child: Still They adopted a have not 9 an advocate with thee years christ. The righteous, whom thou heavest always

the Same Eving Salbath I was in my Son room warming his bed and his feet in warm water, he haid Mother the door is open for I am cold. I told him it was that, in a mornent he fainted his father and a friend but him On the bed, we sent for the Doc Singalls, where he came to recolletion he ask his father how Long he had fainted I was very much alarmed for I did not know how lick he was I never left him from Salbatti night to thursday Morning Christmas day my cry was for his Soul to God that his sin would be wast way in the blood of choust I had Dear Minster to proay with him and other friend he heard the clock Strike he said. Mother what a dock I told five in the after noon, he said I have not eat my dinner I told him i would give it him i handed him Some Gruel. he drank it, I beg him to for give one if I had hurt his feeling in anning respect, no one can tell my distrews, I never sleep for a weak and my body

and Mind was feell, my heart was wring with in me he closed his Eyes him Self and breathe his last with out a sigh or a grown, he often said that his. Mother was his best freend on Earth, he stood in need of Some one to help him, he thought that he had not one freend to help in his practice, no not one; But I hope that all his Sorrows are at End and that he is happy, Sperch 11 1629 Daniel Ingalls At born June 16 th 1997. this birth day courred on that of the total & virible Achijuse of the sun grune 16 1806 the was then 9 years old Entered lambridge 1815 aged 18 M Starriford his Schoolmaster went with him to hear examination, He graduate 1818 studied the profession of Medicine with Dr Ingalls fore years & received the degree of

May 21 Monday morning Minday and rain I have the head The very little sleep, M' Ingall is gone in the country a lord, rebuke me not in thine anger neither chasten me in not in this hot displeasure have mercy upon me o lord: for I am wrak to lord, heal Me for my lones are vesced, My Soul is also Sorceed: but thou O lord, how long return, O lord, deliver my Soul: oh Save me for thy mercies Sake, for in death there is no remembrance of the in the grave who shall give thee thanks greating: all the night make I my bed to Swim: I water my couch with my tears five of my family from my table all gone, and I am left to mounin,

May 22 very cold and the wind very high for the Season I have had - Sweet sleep to night and and bother in my health, Let, I pray thee, they morciful kindness be for my comfort, es according to they word unto they Scroent I know O lord that they judgments are right, and that My Dear Estimable friend M' Cleaveland has been raused from a severe Illness, and to see me, his heart is filled with gratitude and thankfulness for God Goodness to him having his life, he maid A Excellent prays, it avenced that his lickness has been blessed to hu Soul and his devotion to the Missionary cause increased, it is my Earnest prays his valuable life may be pratong for many years, Joseft received from Mi Keith of Thomaston Me two partiful fir trees, with I have directed to be planted by our tomb

Sister Garish came here last Eving to make us a viset has not been in this city for Seven years from Newburgest I was very happy that after so long asquiration that my sife is spared to see he; in the land of the living to Wrigth in prayer at the throne of grace 23 brought to see the light of another morning, the lord be praised I was involved in the deepest affliction by the Death of my beloved son I have experienced the kunest anguish the human heart can feel in losing my child to describe the excess of My Greef on this occasion would be altogether impossible, Those, only, who have formed the highest ideas, and have considered there tarthly happiness as dependent upon the life of one beloved object, the Death of my Son made me feel almost alone in the world, Every thing appeared gloomy, my health was feeble, and it so for four Zear? I hever Expedie to live so long as 3 how but god hos been mes

And is he dead My life. my all is gone. the world's a desert, nothing now on Ear the can yield me joy, or comfort. the Horm continues we have had East wind and rain. probably will be so untill new moon. tis the prayer of the christins that we may Experience the genial influences of the Sun on our hemisphere thunday after noon M'and M' Cleavitand Revol M'and Her Smith and the Revel Kimball and other friends look Tea with me, and in the Eving our Neighbour came in Mr Smith from 119 Galme 50 verse - This is my comfort in my affection: for thy word hath quickened Me. Mr Reved kimbill maid the first praise and In vose maid the Second prays and Mr Smith the Last I had a Good incelling my Dear Frances and I am fraid that the has hold her with wight

May 25. 1832 the storm of vain continues it has been a storm for a Meak, but I hope that we shall have the warm influences of the him I was very unwell sattnight but am better this morning, prais the lord of my foul and all that with we have less readin the memoir of My Hannah Adams. Mritten by herself with additional notices, by a friend, on Boston Even now, when time has interposed to subdue all the more powerful emotions of greef, there are those who delight to recall the horis we have passed with them, and to dwell on those traits, which we loved while living, and which death cannot efface from our memorius, the has Jone to that world where friendship is uninterrupted, Virtue eternal, ur bless god for the natural evidence of a future life, which minds like there, bearing the

Visible Stamp of immortality, afforde we bless him that such have preceded those whom we love, to cast brightness over the dark valley of death, died at Brookline, near Boston on the 14 inst. My Hannah Adams, aged Seventy six 26 the gain continues, I hope that we may have a pleasant Sabbath day, I have lun indisposed, my trembling hand will Jearcely allow me to write May 21 a Storm Sabbath morning, rain for ten days of blesed Sabbath, In whatever light we view the Sabbath; wither with regard to its origin, influence, or effects wint Society, we must ever consider it as one of the greatest Benefits conferred upon mankind, Where the holy tabbath is disregarded, and the duties connected with it riegleted, there the curses of god fall heavily there are milden and blasting, pestilence and death,

What kind of apology, then, can we make for ourselves - we Mho who have been, or are now quilty of violating the Sabbaths of the lord, either by precept or example. how thall we answer for our sacrilegious conduct, in thus rolbing god of that which is his own fanctified and hallowed by him for the most important and sacred purposes, do we regard our own personal interests: if we did, we should not only be junitual in our attendance upon the Morthy of God, on his own appointed day to render him due lioniage in his courts: but we should also carefully abstain from every thing on that day which could in any measure offend so holy a being bringing down Misery and vuin on our own heads and those of other, I never keyet the sabbath as I wish, i night to have done I have broken this holy day, and firely i never felt Satisfied with my felf nor anny thing that I have done

Tabballiafternoon the raine continuer and 9 am ablidge to Stay at home. ony god, remove not thyself far from ane and depart not in they weath from they sarvant dart forth they lightning, and disjure them, give me the grace speedily to cast away, and to despire all wicked imaginations, come to my aid, O Eternal truth, that no vanity may move me come heavenly sweetness, and let all comparity fly from before thy face, Pardon me also, and mercifully forgive me the time that i have thought of any Thing into my closet May 25 we have the Sun after a long Horn of rain this is Eletion week and we Esquet a great many Ministers in This city this week I hope that they will come prepared to do great good,
yesus my God when shall 9 be,
Stripe of all Seff'd with thee.

May 29 1 warm Sun after the rain for 11 days I am feeble to day; commit by way unto the lord: trust also in him and he shall bring it to pass, I'll prais my maker with my breath: Land when my voice is lost in death. Praise shall employ my noble powers, My days of prais shall never be post. While life, and thought, and being last, or immortality endures, Rev. M' Gay from Bridgewhere came to soyour with us, Aard I was rejoice to See him, this come in thou blisco of the loid, I attend the Pastoral association of massachus ette the annual meeting at the park threet church tuesday the 29 at 4 dock the Revo M' Badger of Shelbur Mass The It Matthice gospel the 13 chaje 31 vires the hingdom heaven is like to a grain of mustarde leed, when it is grown. It is the greatest among herbs

May 30 9 am disappointed in not going to Meeting this Morning the rain prevents, I have head ache but I show time I pray that we all shall have blessing from their visset from the Minester, I have blessing from their My Comfort is marred by the abscent Eleschoth.

The has been gone Three weeks from home and I am

Lone, I am like a Sparrow on the house top, never was

forrow like mine. this lord, my Soul is exceeding forrowful; how lonely doth my situation appear torn from my Dear children, and made to walk in this dieary path, but I feel a Love to God, Secons to write me to all good, and wines away every tear A drop will not Suffice. My Soul for all thy pulness ories,"

May 31 we render thank that we have been preserved formy blustering Night brought see the light of another morning. We Gay prayer was very feroint for this family, I way that god will hear his cryes for us, and his chirch and people, he tall to see my mother, and think that the fails Ninty I years old, I hope thankful that my mother life and her faculities less contined to her So many years the lord my parture shall prepare. and feed me with a shepheade care his presence shall my wants Supply. and guard me with a watch ful Eye, My noon day walks he shall attend. Elesabeth has returned home this morning.

fir a clock this afternoon the Bed Dana of Newbury port carne in hear and maid a comforting prayer to me he observed that the best of friends must part and that we live in a d. world the Flore brought me a letter from my friend My files this afternoon the Read M' Larsworth one of Daniel Classmates call to see me, it renewed all my Sorrow my heart was broken and my lear run down, the Maid affectionale and privilual prays he said that The face: that he used to see he should see no more, and the Sweet interven he had with my for uno more the us consigned to a Early grave in The Morning of his days. he beg me to be reconciled to his Leath, he knows by Esquerionce he has lost his only Ion a boby, but that not like a dill man grown. hiereds that was dear to my Son Mi Larsworth. Said that fore years was

june 1. The goodness of god in Graving me to this morning and my health is beller. The prayer of my diristen freinds have been heard and answorld, a hors does my soul praise god for his gracious providence, Glory Much comfort I have had this morning in meeting with my Dear friends in my chamber for prays, and my Dear Frances to a part and I desire to be thankful that her Mouth was open to tell of the goodness of good to her and prayed that the might have wisdom to bring her children in the fear of the lord and remembered her father in a most. affectinate manner and all finner, M' Gay left us this morning The soverign will of God alone. creates us heirs of grace: form in The image of his Son a new peculiar race,

Revo M' Newhall a classmites with my for I how many painful recolection to my bleeding heart, to See them in health and in Prosperty, I love to see them. Though it cost me Pain and team M' Newhall and M' took tea with me in the afternoon and it was a very pleasant intervew yune 2 a lettel warmer and the Sun Shines, but we have fine in my chamber, never such a cold spring before known other god would give us the warm influence of the Sur, that the hearts of the farmers may rejoice thro seas and storms of deep distress We sail by faith, and not by night. christ guides us in the wilderner, this all the brien of the might. Dear father. if they lifted rod resolved to scourge is here below. Still we must lean upon our god. Thine arm shall bear us safely thro

OUT Sisters, of our chirch meet at Mr Clark a Saturday afternoon for prayer and read the covenant, and we renewed gave Our Selves a to be the lord, a that we might key the Promise, and remember that we are the lords and not June 3 on the morning of the lords day, we bless thee, Lord who hast shewed us light, and that the light we see is the lords that we see one more of the days of the For of man; a day to be spent in thy courts, which is better than a thousand Cold and cloudy wither for the Season, never Such a Spring to my remembrance, I Earnestly gray that we shall have the warm influence of the Sur, I how melancholy when the Sun of righteourness is with drawn, from us what poor dependant creatury we are there is Something lovely in dependance to that god who is fore;

IN Checer preached from the 5th Chap and the 4 vorce that the righteousness of the law night be fulfilled in is, who Malk not after the flesh, but after the spirit Revol M" Adams of Brighton at Essocist chrisch this afternoon jude 1 = 24 Now unto him that is able to keep you from falling, and to present you faultless before the there was admitted between forty or fifty an the chirch one of the most interesting scenes that I ever Wilnessed, the doors ware shut and christ was presant M' Adams prayed for M' Finney and Said those that are to be recived are the Truits of his lobours, in this church, M'A Said that he converse with manny about young a church. They say that they are not fit but he Said that Fride keep them from the ordnance This day has been sweet Season to me

continuation of rain and storm, for five weaks all most Evry thing looks melancholy, in seasons of distress and affliction how must it alleviate the mind, and Sooth our Sorrows, to have rear and dear priend, to speak a good Mord in due Season. but on the contrary when such an one is used as an intrument by adversary. I heightens. distress, and adde a double weight to the pressure of afflictions Miro seas and florms of deep distoress Me sail by faith, and not by right: christ guides us in the wilderneur Thro all the brien of the night Dear father if they lifted rod recolved to hourge us here below, Hill we must lear upon our god. Thine arm shall bear us safely thro.

I have said one word this day for which I am very Sorr I had a Sever repremand for it, my friend laid is this like our Savour; I felt condemed for it and prinay that my tounge may be key as with a bridle this has. been my prays night and day o that christ would answer this poor regest, I had a letter from a friend and I Said that her husband rote it. I felt that I should not say so; and this is what I have to rejunt of som Oh how happy is that person who sets the lord always before him. I have sometimes thought, that if the example of shout, on respect to his Sufferings, had not, agreeably to the direction of Paul been considered by me I should have faxorted in the day of adversity, how contrary to nature u Suffering: but get what a mercy is it to Suffer with Moriday afternoon june to Reved Mi Dufield and Deacon Milles call to See me, we had Sevent viset from him he maid Sevent prour and time

june 5 a Pleasant day. praise the lord for all his goodness, Summer and the fruts of Eearth in there Season I have this afternoon leen to the house that is appointed for all the living, I have communion with my children above. Three years and six month since my Lear Son death and thirteen month Sina Lydia, I have now possed these years for you. but Glory be to my god . I have found it three years of prayer. my Dear friend have not ceased to cry to god for me night and day. I feel there is a cloud having o vivi my head I pray that god will be my refuge in all my trouble. Il's Davenport came to see me from Newburg port, june 6 a dark morning, o when shall we have the Sun again, This afternoon rain a gain and cold weather, This morning received a letter from Courin A loofs and they are all well, how pleasant to hear from those we fore

My Dear Son often Spoke perticular of his mother he Speake in the most affectinate terms as have been his but Earthy Counseller and friend in his Early days I am a woman of affliction of whom I said of Sorvery Mary the goeth unito the grave to weep there. yes though all whome we have loved sleep within its wall I returned from the tomb my team bedewed My eyes, I the words of my Dear Son is fresh in my Mind, he Said one afternoon to me Mother you will mount for que when I am gone, I thought that to all aprearance that he would close my Eyes, I said nothing to him but Look up sorrowfull up on him, how lettle did i thirth that his days ware numbered and that I should be call to Part with him, very heart was let upon him I Lave him very much, often man a point and God disapour

June of rather pleasant this anorning, I am quite hick this Morning with the head ake and week in body, and - 8 a pleasant fun this morning more like fummer. good neg to me, wanworthy worm of the dust. Man that is born of a woman hath but a short time to live, and is full of myery: he couch up and is out down like a flower's he fleeth as it were a shadow, and never continueth in one stay.
in the midst of life we are in death: of whom may we seek for Succour; but of there, o lord who for our sine are justly displeased a number of my Dear Sistem, blusted be god, i feel an increase of wriens to my fiter inlaw, the Stayed and heart was to a perance maide Soft the live in Dedham her name Elia Claps

june of Cloudy morning, we have had tweat Sleep this Night and woke to prayer god in comfortfell health, at Il's Clark Salerday afternoon at a praye necling a Schenen and interresting Season, one Lady relate her Experience very remarkabl, I was very feel and sich when I went but the air and the walk maid me feel better M' Alherton brought us some flowers as he used to so for Lydia the fore flowers, and he was happy to Please her; The would work in the Garden all day, and her part looked the best, Often have I lookedout to See the Spot of ground that her fair leaved has Cultivated and her watchful Eye Saw the growth Though we loved as jonathan and david, yet Death en Long shroud the object of our affections in the dark tomb, and wrest the blusings of life from our embrace,

june q his Eving I have recived a letter from Mon Ladd from Minot he has the Goodness to Send me tow express trees to be put at the tomb of my Son, I never shall feel greatfull amy to him for the troble he had to sind them To me, whe is a good christian is an angel of mercy, the peace Locaty he is doin more than anny man in this country, his time his monny is all for the good of manithind the principles and motives by which he is actuated are pure and undefiled before God and the father; 10 Sabbath day vary and damp so that I am ablinge to remain at home, I had very sick night. I death, where is they sting: O' grave, where is they victory, there sins trouble them not they are buried in forgetfulness, to be remembered no more against them for ever,

My heart blied a fresh and my tears flores at the remembrance of my Dear Son and daughter Reve M' Eastman angente for the track society and been at the allesern States and making a collection for the Fract Society Phypians 3 chap and 13 brether, 9 count not ony self to have approchanded: but this one thing i do forgetting those things which are behind and reaching fathe unto those things which are before DUISE 14 '9 press toward the mark for the prize of the high calling of God in christ yesus I feel thankful to god that I had health to go to Chirch this afternion to hear that tract are read all over the World, and manny len converted by them Ever were there was no Gospel priached the Thathen would travel one hendred willes to See christ man and get a tract some tow M' Ingalls put in his donation this afternoon and I am

june 11 Monday morning rain and Stormy o when Shall We be blesed with the warm sun, for want the heeds that has lein but in the Ground is distroyed for the want of warne weather. I am feeble and full of pain this morning O that god would Pleas to heal, when he was hear the Sich and the blind and the Same, and he healed them, the Lord is the Same to Save and to vestore to health o happy souls who love your god. And whom the world despise. Go on rejoccing evry day. Elevnal life your prize, there are yet low things to which I particularly desire to do. prayer and the holy lerightures, I find it necessary, in order to- heep up halitual communion with god, and to fan the quirit of directionity in my own bosom, to have constant recourse to them. My lister geneste and myself wint to the tomb

june 12 9 am biller in my health this morning and had good stup behold god is mine helper: the lord is with them that uphold my Soul, I cried with my whole heart: hear me, O lord: 9 will keep they statutes, june 13 we had a pleasant ride to Bridgwater and a pleasant company at sis a clock got to my mother and found her coinfattle and over goyed to see us we wave very tired, and went to vest at Eight clock, we had a veolent vair and Trunder and Lighting, I how uncertain is bife, that afternoon a number of young gentleman went out for pleasure in the syriall the boat up let and ten of the young Man ware drown, I how I thought of my Jear Son he onec was in the Sike danger but awas laved by Some one, my heart Sunh with in nie when he returned home I had a presentiment that Some Evil would befall him all day, I Expected to have him brought home a corps, I never can Esquess the Mankfullness to See him;

Me his danger, because he know that I should greave at his Provilous State, o dreadful Moright, but he had but a few more month to live, I desire to be thankfull that he diead now to return to my journal, we work in good health in the Maring. prais the lord for his kind care of us by the way and in the house, 14. a fogger and damp morning, had Good night fleep vose at five and read a lettle book Mary and Susan Allen and god dard, School Street, this little book maid Elisabeth weep very much, I that her heart all way feelt loft, we maid a pleasant call at Mr Grangs in the morning, returned home and dined then in the ofter noon call to See the Revd M' Gay had very pleasant veset Spent the Eving with my mother, the is very feeble but better in health then we could Esquet at her years Ninty 9

15 returned home safe and found my Dear christin viend M' Goss, he spent the Night hear, I had one our with him for he must return home I was over yoyed to be him once more, he laid what wonder that our lives ware Spared to see Each other, I the Goodness of God to us, Jam persuaed that his work is not done get, he is like Emock walking with god, he said that he not been hear for twelve years, I cannot think to Long, Frances and her children camet june 16 my Dear Son Birth day 35 yes - 1892 -Almighty God: our days are in the hands, those governest all Old destinies by they Supreme wisdom. by they will we enter On this life, and we return to the dust at the word. thanks le to thee for the Sublime consolations given us in The gospel of thy Son, who has come to bring life and immortality to light: consolations without, which we thould be given up to despar when those whom we love are breatched way by Scath,

his morning my bear M' Grow came hear from fartford. and Sourounded the family after, a how highly favorised I am to have so manny christian brethren: may god reward them for there services, bless the lord, o my Soul: and all that is within me bless holy his name bless the food O my Soul, and forget not all his benefits, who for giveth all thine iniquities; who healeth all they diseases; who evorunth thee with loving kindness and tender mercies 17 the Lords day Morning My Dear Revol M' Grew came and prayed with us. O how Good is to have family praye I that Mo Ingalls was a Brist in his own house. he maind observation that thouse that did not obey the Commands of God walk in dark ness, test us to pray with holy spirit: descend into our hearts: assist us to pray with fervour from our in most souls, permit they childen, o gracione father to present themselves before thee, in order to ask of thee what is necessary for them,

repent, and do the first works: or effe I will can destick out of his place, Escept thou repent, Revelation the 2 chap and & verse I have had good Sabbath day; and I hope that I shall carry much of it in the weak, this is on record for Elarnity The Rivd M' Jage of Newyork, a most powerful treaches he Said when chout but his hand on his beloved designed head, it was like afather on a beloved thild head, he Spoke of the malanticly State of our churches in this city the Brief M' Page this afternoon, Ephesians chap I and the 13 verse which is your glory. Mien absent far from those we love I there a charm the heart can fetter, When years roll on and still we vove is there no ours, on yes a letter,

june 18 Pleasant morning and Sweat Season with my Dear Mig Frager makes the dark ned cloud withdraw, Praya climbs the ladder jacob Saw. gives exercise to faith and love. Bringe ev vy blessing from above, a great shows of rain and Shunder and Lightning in the Eving, in the ofternoon I was at Mrs Scott and was good and five Lades for prays' meeting and was good to be there June 19. What a great blisting it is to have my Dear M' Grew come in to pray with us Evry morning. a great change in the wether frome Exceeding warme to chilling cold. Let other stretche there arms like Seai, And grasp in all the shore: Grant me the visits of his grace, I walk to fee my Dear child his afternoon have not been line Last november

Through the grace of God we see the Sight of another day, and leen priliged to meet round the famly after this Morning with M' Grew in prays, my heart has been puand through with a dark and is broken, hat Every one loved prays and the people of God, Mhen they are truly what they ought to be - noble minded, Milling to employ all their energies for the welfare of There families full of respect towards their Superiors, and desirous of keeping the commandments. this day Mr Lucy Hedman came to dine with us. the was speaking of my Dear Son and Staid that he told her that he never was well after ling in the water, he said mine, it pleased god to spare his life a little Longer,

When first informed of his danger I was overpowered with. the Goodness of god, for some moments plunged in the degreet Silence, and unable to give utterance to my feelings, but falling on my knees and return thanks to God that the object of my tenderest bolicitude was a live, but now beyond the reach or the need of prayer, and that he had orowned the abundance of his mercies toward hum by giving him to Easy and gentle a dismissal, in these moments of litter suffering and aver whelming affliction, I was upheld by Gods gracious assistance in a remarkable marier, Elisebeth is in the country to her health, the Eving I had a good neeting My Dear Read Il form Spoke from the first chap Epilicians and was aporther lemon I I wish that i was as good as he is, christ dewelleth on him, I how transfull I aught to be that he will come in Evry morning to pricey with Such poor linners

june 21 I desire to be thankfull for the Salvation of the light of this morning, and I am a little better in my health I have pain in my side that trobles me very much O what comfort is prays. It grew has prayed with. Us, my faith is great and i To believe that he will be heard for this family. I spent the day at my lister Bussey and had Pleasant ride. I was very dired when I Got home, June 22 I desure to have gratitude for the night. and comfortal legep and Il your kindness Morning Meeting in my chamber, a fore tast of heaven O long to la with christens all ways, for ou when The meeting close this Morning I heard the death of a young man in kneeland It, I pray this death will be langed to the family

Saturday 23 a pleasant morning and I had good night Seep, but was awakened by music and three a clock of was pleasant, I think that has faint resemblance of the musice in heaven at Six a clock the remains of our young frend was consined to the tomb. To remain intill the resurrection day, then to be raised to immortally and never Ending blifs
24. The Lords day morning prayers as usall by my Dear Servent of the Lord, I how good he is to come in and Labour for our louds I piray that as he waters others that the holy gost will descrid upon him I mount that Elisebeth is not hear to iny of the Privledge but I pray that the will have a blessing to day at See It fived Il Grow Philippians the chap I and 9 vers and this I pray, that your love may abound yet more in knowledge and in all judg ment;

10 that ye may approve things that are excellent that ye may be sincere and without offence till the day of christ If Grew observed that with art holy Love we cannot be charsten, I hink that if i am not decive I have feelt this love, there is not one person that but I feel a love for, and I think this Sermon is blesed to my Soul. I nover law a mineter feel to much for poor times. his whole soul is in his work. I that he would Sprend his days in this city and proach the gorpel hear, if for the Glory of God I hope this will be This afternoon Rew Me Trage yoshua the 24 and 15 verse the Minister Said that joshua was greater then Mashington or Bonaparte

june 25 Gaspion me with gratitude for the light of this Morning and a good night bleen, and that I had through for the Sabbath it was good day of hope that I shall remember Some of the Sermion and never do or lay annything but what the Bible commands us to do it is him to do anny thing contrary, It is christs command. Scarch the Scriptheres, lays the adorable yesus for in her ye think ye have eternal life, and they are they testify of me, blessed are they that hear the word of god My Dear Il' Grew came and prayed with us This morning and this and servest with god in proyer to this family and this city, he is one of the most devoted man that ever was he prayed that the judgments of God well not Over take us, the cloud hangs over us but goo is Mercyfull and him little Maller went to elevbury port- aged & years the 29 32.

26 O tord in quired me with graitfull heart for Woring, and the privileg of uniting with Bridher Grew in prays; this day is let a part for fasting and prays and that god would avert the judgments that are impending over us, 20 of June _1532. I do rejoice that the lord god omnipotent reigns that I am in his hand, as the day is in the hand of the potter, he can do no wrong: and all that he does is for the best, this chap the of genemiah was read fast day at Essere! Deacon Gulliven rose up to confess his line in regard to his Children, he said that he had Piones Parents but they Never told him to fast, and he thought that was the on the afternoon at three of a clock a proof meating at fore a Sermon by the Taco Mr Page from Isaiah

40 chap and 3 verse, Prepare ye the way of the lord, the lord gave me threnigh to go through the day in a remarkble manner, Praise ye the lord, Praise god in his Sanctuary: prois him in the primament of his power what I heard work that i shall practise from 29 9 arn disposite in not having My Dear Mr Grew to Breakfait and to pray with all, this Morning is let a part for Secret prays, and in the afternoon the children of the church and the Paronts meet and Il Page meet with them in Eeseret A note a letter to Otis & Frigall and my friend the Crope and received one from her: family and had pleasant day, Elisebeth returned for a few moments, I pray that the will not be influence anny more by the world People

June 28 read the 14 job and Some Senceble feeling Mough I Greak my grief is not assuaged: and though I forbere what am I but now he hath made me weary: how hast made no desolate all my company, I that I could be more recoriled at my children departer, all a some none to comfort me, christ is the sure foundation stone Mhich God in zion lays, to build our heavenly hopes you and his eternal praise, chosen of god to sinners dear; and faints adore the name: They Trust there whole talgation here Nor Shall they lifer Shame,

I how can array one brake my Meging wellow, how can I look up on that tome were all my hopes lie buried I have been to the place were no traveler return, and the Place that has known them, shall no more see them. yours of work is say we have brown In real? beater day Ine would leen 30 years old part gears has low sorrow and greaf for no Sear chuaren in I have I'm grucen of the Goodnet of God in Sparens mi Lite and Section ne do fare to brath, I had a delight bearen in party in summer and it was only air our season, ? had obsing to me in inter Eccept that i might be twantours. is to be dell of fight to tomate the single Some con Lotte down from type of sound and in try temple It is fee I champee of love a glumper to perce,

this morning had Prescous meeting, wast a most refreshing and delightful featon in prays this morning in my chamber, felt something of the life and the power of religion through the day,

9 house that i feet gratitud to god, for all his-Goodness to me I am greaved that I have no child to be with those holy gates for ever bar Pollution, Sin, and Shame, None shall obtain admittance There, but followers of the lamb godly parent are delight at there very heart if they Sec There children partaken of the grace of god how goyful to hear those who are part of one e self inquire after your and Salvation

june 90 9 desire to be graitful for this month and the talvation of the night, and that I am in comfortfull health, and blessed with christen friends I call to see the Prevo M' Green he was lick to that i did not have the privilege to converse with him. the Society of the truly virtuous and well bred is the principal charm which Maches us to life: it has power. to yeld the purest solace to the afflicted mind, and to direct the forrowing heart of its bitter oness the second control of the second control of the second control of the second control of the second control of

july 1 Sabbath morning another month, for which I must give an account, has gove into eternity. it will appear, on the great day Mo is me for 9 am undone, lecause 9 am a man of unclear lips 9 will week in feart over my Deplorable State. the Sabbath opened the fountain of my love fafresh Lydia was taken lick on this day, and my Dear Son in the Eveny he was very feel, but I never though him, daingres, by the effects of wounds and affection I have drained the crip of for you to the dregs My heavenly father knows only what is before me, in to his hands I commit my self for time and Elevinity Talchy guede my wandering feet, Travelling in this vale of tears: Lead and dissipate my fears,

the read N' GN B preached from Luke the 13 chay and the 24 Shive to enter in at the Strate gate: for many, I Say unto you, will seek to enter in, and shall not be able this was very impresive to the christin and a larming to the Sinner, I think he is a faiful proceeder in the afternoon the new M' Danford from Lake the 12 chap and 10 verse likewise. I lay unto you there is goy in the he faid that angels war Miniester, to us, they ware a quick as thought, there a board is love that are all employed on Evants of Love, I have had the best Sabbath day. then I have for years, I have seen yerus at his table. and feel thankfull that I have renued my covert and listed under the boursers of king yesus, I may my heart over flow with love to god for his kind care to me in Sich nels and Sorrow and given me Strength to go all day to meeting

2 Harri and weak and feeble and love onfull. but I will prose the lord for the night and for this morning theirs Eye is on us by night as well as day, I that I had thousand trungs to prais god, not that he stands or nead of us, he can do with out we, Give me, kind heaven to feel thy grose: to know the duties of my place: In act and words to keep from time and rein my vising passions on Elesebeth reterried home for a few momente o when Will the love home 'Sweet home, M' Clevland call this morning returned from Newyork in good health, with a greatfull heart, Remote from multitudes: the world a School of Mrong"

3 9 feel graitful for the Solvation of the night and brough to See this morning we have head a parison of the largeters in job 3 can a dop the langue of this holy man. The that I were as in months part, as on the days when god preserved me, 4 Mien the almight was yet with me, when my children were about me, now they are all gone fourteen month this day Lydia was very lick, can this be death: there's bloom upon her cheek; but now I see it is no living hue. but a strange hectic-like the unratural red, Mich autum plants upon the perished leaf: I feel there is a nother wave of Sorrow for mel by my Dream Sail night I was in great destref to crofe and Elisabeth, with me, I leave this with god he corn

july It fifty six year of our inderpendence hailed The beloved Washington remains in this generation the fore of there country remain win the young Salvation let the echo fly. the spaceous carth around: Mile all the armies of the sky conspire to vause the found !! I desire to be thankfull that my life is spared to See this morning, and ? am a bettle better in my health, when so manny of my dear family are numbered with the dead and I now professed myfelf a discycle of Arist and coveranted with him on the lords day at his facred table. I am now renewedly bound to keep his commonwell and walk in his type, I may his tothe coverant inver be trokers

If I have this morning walk out to breath the air o it was very pleasant o how much do those loss that Les in bed ofter sun vise. There was a funial in the house fast night gldream that there was a funial in the house I was destressed I fow Lydia Setting in a wight Gourse and all the people ware come, but I was not ready but all who sleep shall wake and rise with thee, Then like the glorious body of the lord, Who wake they dust, this fragile frame that be then shalt thou mount with him on angels wings be fixed from forrow, Sichness fin and death. and in his presence find eternal bliss, (a plesant morning and I have walk out to take the air and feel batter i was lick in the night but I desire to be thankfull for the Salvation of this morning pear later steaven is come to fee us, The is very pions und maide a Solmen prayr last night,

had a presion meeting in my chamber friday morning 0 9 , do belive that god hears his children when they cry the jugd ment of god hang over this country of food spare they people, I had a letter from my Dear Miss Giles the is a spiritly christen one that reconverses religion My Dear Elescheth returned home of work out I walk y I woke with a pain in my head but I walk out, and I feel better thank be unto the lord for all his goodness to one a great linner, praise, everlosting praise be paid to him that carth's foundation laid, praise, to the god whose strong decrees Iway the creation as he please praise to the goodness of the lord Who rules his people by his wor'd and there as strong as his decree he site his kindest promises

july & another holy day calle me to the house of go I that I may onjoy his presence, and rest in him, This morning have some faunt views of my unworthinness and nothingness before god,
Epliesians 4 chap and 30 verse and grieve not the holy spirit of god, whereby we are sealed unito the day of ridemption, the wither key me at home this afternoon, my heart is broken to see so much vanity and pride in profesers, and that they conform to much to the world peopole of Lord give me meckings sins for they are like mountains upon mountains but one presions doich of they blood can work our Souls clear and make them wight as more children, obey your parents in the lord: for this right honous they father and mother wich is the corn

mandment with promis, that it may be will with thee and thou mayest live long on the Earth, I I have once more lean permitted to have some with Dear Sister Steavers, wich I nover Expect to need with in this world, I that we may meet in heaven, were there is no lickness nor destress nor pain and Separation from our Dear children oh, my 9 bear some humble part, in that immortal song, Monder and joy stall fill my heart, and love inspire my tongue,

July 10 9 desire to be thankfull for the Salvation of the night, and the light of the morning, and I am better in health, we are born into this world crying; we live in it sorrowing, for any comfort it can yeard us, when cardinal Woolsey was cast of by his king, he said, had I Served god as faithfully as I have my prince, he would not have treated me thus" the more we know of this world, the more we see of its folly "and vanity the more we enjoy of its friles and freendship, so but with our heavenly fallier it is quite otherwise he never leave nor farlaker, whome he love he love unto the end, a vain and danip day, we want vain for the Earth is very dusty and dry o this teach is our. our dependance upor god for all the comforted life,

grely 11 I am not be well this, morning a pain in my side, but I desire to bethankfull for the they that i had, and am able to rise from my bed to read by word and call on thy name, hear me where call, I god of my righterines! thou hast enlarged me when I was in distress. have morey upon me, and hear my prayer a Stormy day this is what the Earth Suffer for they morion fill the earth, O lord how good thy works appear Open mine eyes to read thy word, After morning Estract a tooth a dobte one found, how thankfull for this Mercy O has good in the ford to me to keep my feet from deling ray

12 9 min a woman that has feen affection by the god of his hand, renombering mine affliction and my misery the wormwood and the gall, my Soul hath them still in remembrance, and is humbled in one only Dear children, my for Last word was Lather Father he died with out a grone, and Lydia Last words was all is well thus died my beloved children, its is affecting to think that They are gone I can hardly make it frem a reality yet that it is so: that the countervance on which we looked so recently, is changed: that The Eye is closed: that the tongue is mute: that the heart is cold: that the whole forme is mouldering back to due, get their it in and it shows us strikingly the frailty of man and he carrie forth as a Horver: but is cut down and he carrie forth as a Horver: but its cut down and with their built for thyself or Earth with their built for thyself or Earth

13 lever for ow take mine, my fins descrive thy jugments, the pains and grices, and dispactions, which are felt on earth, are the recult of having Wandering, has foreaken the fountain of living Maters, he has overlooked angel & food, and feedeth on asher, of course, his immortal Spirit must feel itself in want, friends are cut down by our side, to admonist in a part in that world were they neve die smitten friends are angels, Scht on errands full of love for we they languish, and for us they die in vair,

Friday morning had my meeting a wall a serve Solmi Ecason I beleave that very heart was warns with the love of Goo, and I trust that they carre a way blessing withe them, my fances took a part Elisabeth went to the country for her health, I am left alone, my Dear Son and Lydia, and my Sister is in the country, and like wise Mi Ingalle, There is a comfort to know that some are a live, when other are gone, will not an event which thus manifests your stender hold on life, prevail or me to feek the kingdom I who will but to hazard there immortal welfare, by truster to an uncertain hereafter, while we delay, death hastens, Ever youth is no security against his shafts,

July 13 Saler day morning Last nigth, and I rances was hear at prayer and dear Maria to your with me at the throng of

July 15 the lord day my birth day and the last day of 63 a of my sinful life. what an Eschibition will that day produce, then the Secrets of all hearts will be laid opien, all my octions, and all the envings of them, in all the myriads which shall appear at bar of god, will there be such a sinner 1992. March-1811- Became a member of In Rinkland church - Removed to Park It. 1915. utiere can language be found to depict my ingratitude, my madness my folly: and where to describe the Lone suffering, the compassionate remonstrancer: the kindly fatherly chartisements, the repeated pardone, and restorations of my gracions god in days of youth, aggravating my reviewed backslidings, bringing upon my Sinher Soul vengeance for my inventions 9 fet apart the day for fasting and deer humitiallow

confessed particulars on my knees, and maid a wesh application to the blood of sprinkling which cleanseth from all sin; took a freach how his new covenant of promise at Park It this morning ISAIAh the 9 chap and the 6 verse Wonderful, counseller, the mighty god, the evertains father the prince of peace, he spoke of yesus borth and his fufficens and death, he observed that abram ford Moriah, it was great formon, i wish that I could remember it I came home and found my Dear from My Grew in the intermusion we had urayers and read the bible, and a Sweat Season, o that I could Trend all my time with young charcelenge in the afternoon of Ener It vomans the 2 han & H vers the Goodness of goo leadeth there to regrentance

16 give ear to my words o lord, consider my meditalla hearkon unto the voice of my cry my king and my bod for unto the will I pray, my voice shall there hear in the morning c' lord in the morning will i descet my prays unto thee and will look rep, Loid guide me in the Secret way With Juck a guide I shall not Hray bring me into a heavenly fraim of I rased the afternoon at chelsy to the first time 9 Fire was here, and the first line 9 drank tee from home this fore year, never went out but to Mulings since my Dear children death, 9 feel that I should not go but stay at hone, I saw christen friends had comvered a lout the out things

I feel i do rong to go with the people of the Morted I know that is great snare, and causes backelidings, The when shall I see all those I love flocking to chait Saying here blessed faviour, I give thee all I have mis broken, contrite heart, take it stake it as there own wasnit in my blood and teal it for thy self that we may all have an interest in the blood of the Lamb at last meet in heaven is the ardent prayer for my family. We long to see they churches full that all the chosen race, May with one heart one voice one foul, Sing thy redeeming grace,

17 0 that 9 might feel Senible of the merses for the Might and for the light of this morning and that my I adore thee, I infant years naked wreping, and lying in the mariger; they exceld hood and poverty are become any delight, oh that I could be thus poor; thus a child like thee: O eternal Midorn, reduced to the condition of a little babe, take from me my vain and precumpte ou wisdom, make me humble like a little child of god because except we cannot enter the kindom lat Mrs Dird Tusday afternoon Zephaniah the 3 chap is mighty: he will love, he will rejoin the midst of thee with goy: the will out in his love he will joy over thee with linging ,

july 15 a pleasat money I walk out and found the air pure, o may I prize the legisture as my companion consult it my familiar frund and pray over it as my constant quide to this End they are give of goo: When their receive by ces we shall also hadified, and walk in the fear of the lord, and in the comfort of the holy Goros, I wont to walk to converse with my clear children, how can I look upon that tome were all my hope lie buried, but I Expect Soon to be gatheed with them never to be repetited were all lears will my heart is broken to think that I never done my tuty to me shildren, o that I had thore more for there souls and plead to said for them, I never can for give my felf, 9 often neglected them and did and do as I wish a had been more faithful

19 have mercy upon me, O lord for 9 am in trate. mine eye is consumed with great, year, my fact and my heart, for my life is spent with greaf, and my years, With sighing: my strength faileth, lecause of my inquity my bones are consumed, I went and lay omy son Daniel my son my Son Daniel, would god I had stied for the Doniel, my Son. my Son. these are the words of David, and the words of my heart this morning I have been very fable, but I am rather bother, praise the lord for all is loving kent ness to me, more we have thunder and lightning and heavy shows this steer god hundereth marvelloresly with his voice: great things doeth he, which we cannot conjuchend In the Eveng a Dear young Preast call to her river barreet Ingall Probenion the is a Methodis preache and nemarkable worth on the

july 20 rose this morning and went to bedja chance and the few Mes Home read the forepaser and the Litary I think i never injoy a meeting to well it melter my heart and maid me weap, and I hope that I shall be more decided Then Ever the minster lot in that we never served god as we ought nor done anny thing thing riaght, to celd and Lake warm but now is the time to call upon god when the judgment are abroad and the cloud hang are US, Spare US, good lord, we befrech the to hear a meeting in my chamber this morning arry Solvenn Scason 9 think that christen are wate and begine to call upon there god, couds and darkness are a round a bought as but let us put our solver in the hands of goo, he knows what is but for us, our health and lives he will pe

21 a delightful vaine this morning and I am botter in my health and had good sleep, prace the lord for all her have pity wen us mesable linners, who now are visited with great lichness and mortality in our Land, that like as thou didst command the destroying ange to cease from punishing: So it may now please thee to withdraw from us this learge and greevous Sichness through yesus divist our lord, Dear Frances returns home 22 Lord day morning, now we bid this Sabath welcome, horanna is the fore of David, Bleffed is he that cometi in the Name of the lord, horanna in the highest, Every Salbath brings fresh to my mind what my Dear Son said to me, I never small to give my fell in not Stan at home, but I did not know that he was anny more indesposed, I have week day and night, and my her I beed a best, the wound inflited has been dup, I get

had the stroke was full of anguish, that it wint to my very Soul, the deep, deer wound, which the hand of god has inflicted, can ever cease to bleed, but, oh my children, is there not bain in gilead, is there not a physician there, is not that physician all Jamener Revelation chap 3 and 20 vone behold, i stand at the stoor and knoon if my Man hear my voice, and onen the door will come in to him, and will sup with him, and he with me, first of kings the 18 chap 12 Deithy Servant fear the loid from my youth, his was to parents and teachers to may more for there children in faith that they may beconverted in there infineg flen children at the age of live and Eleven year, it Easy to make Horking in home little hearts, one one can tell what is with them and their hor for here ball then there body,

July 23 9 had good night sleep am refresher and feel Thankfull for this mercy jesus my god. I know his name. his name is all my trast. Nor let my hope be lost, Creturno home 14, a very sick night but a little letter this morning and wort to divich and had comfortfull Season to my Soul, the Minicites read the 32 pealm and Escalain the hold of it, he laid it was day of darking and troble the jugdments are abroad in our Earth Elessed is the whose transgression is forgiven, whose fine is covered, he said that the christen must put his Trust in god, and that he would live until he is prog for heaven, and not one moment longer, them god will take him to glory, my Dear M' Cross came her to Day and sleep with his and prayed with is, then good a district

25 Menday morning a shower and thunder and lighting, reading the Scryitars and prayer by my bear Groß:
Chow I love the people of goo, they shall be my recople My heart is fore painted within me: and the terrous hath a vestless Night, and was able to go to church, and M' Fichmer tots chap 9 and read the hole of it the Il verse behold, he prayeth, Sand was on a Mission breathing out threatenings and straughter against men and worman and children he was a charisee maid long pragon, he consented to the dutt I Slephien, after his conversion he saw the deep of his heart, and Said that he never prayer before

the Dear Minster prayer that both Minster and people may more pray from the heart, and be more ingager, in this day of troble, that the lord well but up the front of his Wiath and lay to the destroying angle it a nuff I that we may be prepares for life or death, Time is in the harids of our heavenly father and our bounds are let, and not a womer breath Shall we burning and have the oile of grace in my heart, 28 Taterday Morning, hear my prayer o loid, and tet my cry come unto thee hide not try face from white me in the day when I call, answer me freedile Have just heard of the death of oth famuel Louden July 29-12-32. I Nour's with his nothers to know from Expression what to Lose a only son I pray that this will be sanctified to per-

29 The toid day My god was with all the night. And gave me sweet repose: My God did watch, even whilst 9 Hept, or I had never rose, how many greance and wish's for steep, To the untill they wish for day .) My Dear Maria long Measing Slow hours with their quick pains . Milst & Securely lay Morning Sermon John Hyckap and the 1120186 Sanctify them through they truth: they word is truth, in the afternoon chap the I of acts and the yourse and when he had spoken these things, while they und he was taken up: and a doud received him out ? Tiere right, 10 and while they looked Steadfasty towards heaven as he went up, behold tow men Mosd by them in white apparel

grely 30 dog days the sun is in a cloud and epind for he is good: for his mercy enducth for ever, for the Salvation for a nother night and to be the light of this lung hundreds have died since the Past leting Sun, and my life is sparce Thope to the promise of my fathers love - Shall Stand forever good: he faid and gave his foul to death and tooled the grace with blood, to this dear cornant of they word. I let my worthless name: I had the engagement to my loid and make my kumble dains I spent the day with my fister at Bexbury and had a Pleasant writting living carrier gree there at another call smot

july Tusday morning 31 the last day of the Honth rose at half past for and wont to a rrayer theeting The Prev IM Stone read the 13 of It Mathiew and Escularneo it to his people, according to my way of Monking, a person words tell all that they have for rearl of great price, they thouse be desired for we know that we can not forve god and grammon he lacd that there was not anny thing hostile in the commands of god, Every thing that god how maid is bulifull and in perfect oder and The christan delight in the commandments he told us that we all had a tercting fine and we must brake of from them, if tike cutting right arin or plucking out the Eye may get the The of my Son I want to dee daly to them disvol healp me to be a devoted christen

Arignest 1 6 9 desire to be thankfull to the love for his longsufaring to me and spare my life so long I have been a unprobabale servent, and done those things that I night not done I mourn and lament that I never done my duty to my children, and other priends, and not been more Usful in the chirch and In Socity Mo is me, never for row like unto my sorrow but my fine deserve all that I have meet with and more, god has been merciful to me, in not Sonding me the lowest hell manny year a go like as father pitieth his cheldren, so the lord pitieth them that fear him, I had good sleep fast night and confortable this morning the lords name be praised farewell for the present

the just day of luguest in the year 1832, Set on Portland Hent on bord the steem loat at for clock in the afternoon And there was tow hundred passengers, Manny labys and children, we ware all tick to that, and I cail not take tee manny of the ladger did very lille fleep all night got in fight of Portrand at hir a dock, as eved at my Dear Riends at Seven a dock they ware wating for us and happy to see US goneror law to happy a jamely all united and Love one a nother as parrents and children aught to live, we had our breakfast and went bed to flegs in the afternoon Elisbeth wrist to ride with Muy had to and prayer and retire to rut 2 day 9 am quiet rester and this day is a fast Say before the facrement of the Soid Supper and in the tring at M' Dweght cherch and All Fennay preach the il coven theans the is chap

and 11 therefore if any man be in christ he is a 3 day had sweet night had prayer this is the way 9 desire to live were there is so much oder and love and respect to there parerents Is had a pleasant morning in the afternoon went ride to captain Porler a delightfull place hirrorin. The Lord day we have thour of rain, I desire to feel tranfull for the Salvation for the night and the light of the morning the 18 chape of gob. and the hygocrtics hope thall perish whose hope thall be cut off and whoe trust that be a frider web in the iffermoon pealm it the 3 vene my fin is con before nie the lord byyou was administered and was mercye to me unworthy creature of the dust

I never spent Such a comunion Season and happy Sablath day what a blesting it is to be a christen in Teality to walk with god as my Dear friends do 6 mon morning a pleasant day after the vain it was very dry and dusty I am much better in my health I am persaid that goo has answered the prayers of my friends for my life and the nearing of my health I bream of my for I thought he was lick I was giving him some thing. I rode fore miles to the light house in portland and the Sea that broke over the rock was wonderfull there was a great through that he sea had maid between the rocks, to fee Such multidude of them and the hight realch to the theyr when the tide rose it came half up to the light house The man that keep it mane Mi Freman his Jalany is three hundred and fifty dollars

a year very clean and all his reflectors are Bright 16 of them, how mariny Poor marians heart have rejoice to see the light of them. The woman Said that they live all love, it must be very somesone in the winter to hear the Sea vore, I discovered the Mork of god the more I look at his works in the Days I had letter from my Dear Frances in forme tueday morning I very Foggy I am very will and I think that my journy has been blesed At Gross read the 21 of Mathew what ablesed Priveledge for a family to meet a round the fame Altar to prais god and thank him for the falvals for the night and ask for the presendation of the Day, Sweet is the work my god my king to praise my name gur thanks and fing

Ang. 5.1532 Dedication of M' Deckwith high It church Doc Edwards Treach the Jermin Tohn y chap and From and there are three that bear witness in Earth, the Spiret and the water and the blood and there agree in one All Trussey a viery sportreal friend call to see me, her corrersation it was very profible and instrutive, o I wish that i could reject the Sorpton like her, the observe that religion was near of Daniel and prayer Mont to chapil wave the ladies to form there a Hissonry Souty Doe Tyter maid the jeray's and Est the Ladies to form them in the locity and Lee My Syler I receive a letter from it rances glove her

10 raining morning I have had restely night, but am a little better 116 read in mality and had pragen, the Spirit opens our eyes and gives en a light and Sence of our various wants, the Spirit in prayer acti as a pirit of allumination Spent the afternoon at friends thussey and very Profible one the is a lovey christen and her family are all good, and her convertation was according to the bible She said that often the wanter to retire from Society and hold communican wither goo returned home and the tergeters read priver bes and Il Saturday morn a very fine day the air is clear and Salubrious I had good night, but have pain in Try anche, I way that god will remove it and bless the means of viry recovery

2 Salbath morn the Sorietur and all the fairly on a vound the atar for prays I hope that may be in the quivit on this day blefs the Lord for all his goodnies to me Amans chape I and Do for by the law is the knowledge of tin, a very factoring forman god is angry with the wicked every day 13 Monday morn I am in great pain in my cambe He a pleasant morn I felt better I know that all our hair of our head is membered and god take care of his hildrens, I am a living witness of his good ness theunder and vain this oung very warm Is as well assistal the lord for all his grench to me I Dream of Suffice

If rain this morn I am botter in my health I love the loto because he has heard my cry, o 9 pray that may learn to fear the lord when they judgmen are a bread in the Earth, and thousands that have Seen the fun let never be the light of this morn in the afternoon we had friends call to See us and to take tea in the every M' Burband from Shelbrum and informed me of the health of our Brothers Setelus Ingalls he told me that they ware building a multin house he has 18 MY Gross read the I chap framentation and h had the spirit of prays I have ocason t be thanky did not come to Portland in the Eving I want his to come before I left

the cord day morning rain very fast its beller die a child at jour. than live, and die at four-score a sinner at the refurriston of the body at the Last day. and the glory to be revealed the bones that lay in the grave as the roots of plants in the ground during the winter. Shall then flourish and bid on Etarnal fairewel to weriter, and a roughl entrance upon an everlasting spring. 9 Dream that my Dear Son was sick I fint to the Too he came and ordered forme thing for him, but i went out of the room when i came he was gone, So long a time, they held here peace to show A reverence due la fuch prodigious wal 20 monday morn 9 am comforthe ogreat hell for The Salvation for this morn prais the lord for all has loving hand neps to one, a the morceses of and

I pray that the prayer of my Dear Mr Cross me morn a remembered by me as long as i live and the conversation de imprintes on my heart Now I take my Farewell to this Dear Family perhaps never to meet in this world a gain, but I riope that all of us meet in heaven, never to Seperate, at Eight clock in the Eving I went on boid the Steen loat for Boston and all my priends word on low with me. It Gross came down and ask for the Ladyer ? toli him that the but rung and they left my I think we parte in love there was tow hundred Pasengers a great many children I had a confortful night 1818 at six It had bresefast it the ow of light a bout haly Ment on dech and let there till I got home at Invelve clock and all my family glad to bee me It Jingalls had been tow ours in waiting for me hugust 22 at home I have forme the good ness of god in my yourney to me and in the sea they that go down to the sea in theps. that do bus eness in great I had goodnight sleep, and the lord was with us in praye in the morn gam acroler to friend more time in the Services of my Savious; and try to live more to glory him, not that god flandeth in need of my poor efort, for all is a fileth rage 23 I have walked down to my Volar Frances god has preceived then in my absence I have had manny friends to call to Seeme Lines my return house all glad to See me

this afternoon at Mis Steckney at Meeting it 2 to had comfortfull night and my prinds came as usal and my Dear Mis Low I had good meeting, I was lick in the meantime and was ver unwill all the day, but if i am sporce to see the light of a notherday I hope to be better, spare me I Lord if they will a little longer the New Mr Farmworth call this Evering how glad ? was to See herry he was clasmate of my tear for 24 taterday rather better, very cole for the feasons had thunder and rain lightling 26 Sabbath morning a blesant day, through the tender mercy of our good an in the land of the living Active we chap 3 & verse 13 he that covereth his fine shall not prosper, i what have thing to have

21 monday morn walk out and the air is agreable and lought tow Balys for my children? Mr Singable has gove to his from this morn he is ingage man he sting hymn and has prayer is painfull, he often speaks of the ours his visits with my Dear low we conversed a bout daniel. he observe what ? know not now I shall in heavon 29 Wednes morning Iti years this day fince my Dear Son Laniel gradnated Harvard College Cambridge, Mr L'arnsworth dine hear and. alluded to the event of the vapid Right

I have meet at it Porvers with the ladyer the der in Emerson call in the after noon we los that his slay will be short on the Earth but trust that he is rigie for geory, he conversed with me one the great thing of Elematis he Said the Bible was the only book to great for comproving 30 my Frances front the day with me and her child Il friday a cloudy morn gamenot very well. int I hope that I am thankfull that my life is spared a nother month I September: I have been imployed putting Engineerings in my Irvapbook Lister Garrish as left us this morn to Newyor at Mes Clark the chirch meet there falerafternor 2 Lordday a Reasant morn ding and spend the night with the intenter to the mes has

to ineday morn, a great rain and I hought that I Should be disagrand, but the vain slopped and we want and my Mother was pleased to see me, I am glad to think the is in a biller place, and with a christer soman, onehour and quater on to road, had good ride Ment to bed tired and they well, My coson was very hund to me in hosebury at her father house, corse I shad good night they and vose strongthing in Edy and mind, I returned kence and found all well 24 years has passed since I was at Canton at the Funeal of Mr Bussey his Midew is Living and my Mother (with her; answer to iruge that The is nemove from her former situaion, now ? can be her often, the way so thoit she is tinety 3 year's old and is in good halth and is Upriall and walk finely as a wonan & 50

Thursday morn in contrall health my god, accept my early vors. like morning incense in they house, and let my night worship rife, hweet as the evening Sacrife, received a letter from Elisabeth from Bangon and tow from My Gross, and lunt one to & their morn, I walk to see Frances and I Hope in the Allrolick church and her & Flaterty AlD was Papting children the order ance atended with siscless ceremony I have been Enigered a round my for tomb here 9 daily effered up my prear for Support and consolation y a pleasant morn and my charisten friends came and wi had good meeting walk out this afermoon. I faterday morning a thorat day for the leason for ou istille then laughter for by the salmest of the counteriona the

I Louisness will theme on my soul A Pine It Ecorge Beacher of four hebreut he 6 chapt and Il vorse and we desire that every one of you do then the lame diligence to the pull assurance of hope unto the End, James the 2 chap and the of verse ye adverterors and adulteresses, know ye not the brendering of the world is committed with god: who soever therefore will be a priend of the world is the enemy of ged, I never heard luch à close lamon prom anny mon and I am resolve to be more desided them hoer I have love the world, and my Idols I way that I nay be forgiven this Sermon wat Perached by Doc Skinner Muladelphia 10 monday morn, whatever they hand findeth to do doit with they might for there is no work nor device of knowledge, ace wisdom in the grown whether those goet

I record a letter from my Dear friend My Gile Me know that if our Earthly house of this taberna de wore dissolved, we have a building of god and house not made with prouse this after non with me the heavens. My Dear friend came and jo in prouse this after non with me who feared the lord spake of a 12 a pleasant marning, they who feared the lord spake of a September 11 ing to another: the lord hoarkened and heard it. 13 prais the lord for all his goodness to me, I have been at The Amer to ment with my Lear christen talen, I have received to teles from my lear Mind cress, and answered one to My yeller in Elevery port, the day It a warm how and a am in comforthe health to this more I Dream of Elisabeth that the hast returned home from her journey He faternorming to man having put his hand to the prough and looking back, is fit for the kingdom of good S.S.

